

## SPECIAL MEETING AGENDA EAST KERN HEALTH CARE DISTRICT BOARD OF DIRECTORS 9300 N LOOP BLVD, CALIFORNIA CITY, CA 93505

Mission Statement: "Building health, well-being, and resiliency"

AUGUST 30, 2023 5:00 pm (Hybrid meeting)

A Quorum of the Board will be present in person.

Participate in the meeting via Zoom by clicking on the link below: https://us02web.zoom.us/j/86168046918?pwd=TTBIMGNGaVIxMDFhSjBkWEFjb1Judz09

Meeting ID: 861 6804 6918

**Passcode: 117744** 

If you wish to access the meeting by telephone, please dial 1 669 900 6833 US (San Jose), enter the meeting ID, and then press # (pound).

Public comments may be made through teleconference when prompted by the Chair during the public comment period. Public comments by also be provided by emailing eastkernhealthcaredistrict@gmail.com in advance of or during the meeting. Please indicate "PUBLIC COMMENTS" in the subject line.

If you have difficulty connecting to the teleconference line, please call (213) 640-9355 or email <a href="mailto:eastkernhealthcaredistrict@gmail.com">eastkernhealthcaredistrict@gmail.com</a>

## PLEDGE OF ALLEGIANCE / INVOCATION ROLL CALL CALL TO ORDER APPROVAL OF AGENDA Motion \_\_\_\_\_\_ Second \_\_\_\_\_\_ Action \_\_\_\_\_\_

## **PUBLIC COMMENT**

Members of the public are welcome to address the Board on any matter not on the Agenda and over which the Board has jurisdiction. If you wish to speak, please state your name for the record, and limit your comments to three (3) minutes.

## **NEW BUSINESS**

NB1: BOARD TO ACC	EPT RESIGNATION OF DIRECTOR FOLE	EY, EFFECTIVE 8/30/23
Motion	Second	
Action		
	USS AND VOTE ON WHETHER VACANO APPOINTMENT OR BY HOLDING A SPE	
Motion	Second	
Action		
ADJOURNMENT		
Motion	Second	
Action		

Next Regular Meeting: 09/05/23 (Hybrid meeting)

9300 N Loop Blvd, California City, CA 93505 (and via Zoom), 5:00 pm

"Pursuant to Government code section 54954.2(a), any request for a disability-related modifications or accommodation, including auxiliary aids or services, that is sought in order to participate in this agendized public meeting should be directed to the District's office at (760) 373-2804 at least 48 hours prior to said meeting."

**Date Agenda posted:** 

Agenda posted by: