

SPECIAL MEETING AGENDA

9300 N LOOP BLVD, CALIFORNIA CITY, CA 93505

Mission Statement: "Building health, well-being, and resiliency"

Tuesday, December 12, 2023, 1 p.m. (Hybrid Meeting)

A quorum of the Board will be present in person

Join Zoom Meeting

https://us02web.zoom.us/j/82073952614?pwd=R1hkQldmeVdjbUVwTzkxWXFvMW52QT09

Meeting ID: 820 7395 2614

Passcode: 003085

- 1. PLEDGE OF ALLEGIANCE / INVOCATION
- 2. ROLL CALL
- 3. CALL TO ORDER
- 4. APPROVAL OF AGENDA

Motion	Second	
Action		

5. PUBLIC COMMENTS

Members of the public are welcome to address the Board on any matters NOT on the Agenda and over which the Board has the authority. If you wish to speak, please state your name for the record. Limit your comments to five (5) minutes.

6. COMMUNITY ANNOUNCEMENTS

7. CONTINUING BUSINESS

CB1: APPROVAL OF CONSTRUCTION CONTRACT CHANGE ORDER WITH MEISTER AND MEISTER, LLC, FOR ROOF AND EXTERIOR STUCCO REPAIR 8051/8101 BAY AVE DUE TO FIRE DAMAGE

Motion	Second			
Action				
CB2: DISCUSSION OF LEASE POLICY BASED ON CENTRAL CALIFORNIA APPRAISALS MARKET APPRAISAL REPORT				
Motion	Second			
Action				

8. CLOSED SESSION

CS1: CONFERENCE WITH REAL PROPERTY NEGOTIATORS (GOVERNMENT CODE SECTION 54956.5)

PROPERTY ADDRESS: 9300 N. Loop, Suites B/C, California City, CA 93505

AGENCY NEGOTIATOR: Alex Lemieux, District Council

MEGOTIATING PARTIES: Bartz-Altadonna UNDER NEGOTIATION: Price, terms or both

CS2: CONFERENCE WITH REAL PROPERTY NEGOTIATORS (GOVERNMENT CODE SECTION 54956.5)

PROPERTY ADDRESS: 9350 N. Loop, California City, CA 93505

AGENCY NEGOTIATOR: Alex Lemieux, District Council

MEGOTIATING PARTIES: Adventist Health, Jim Didion

UNDER NEGOTIATION: Price, terms or both

REPORT OUT FROM CLOSED SESSION

Alex Lemieux, District Council

10.ADJOURNMENT:

Motion	_ Second			
Action				
Next Regular Meeting: January 2, 2024 (Hybrid Meeting)				

9300 N Loop Blvd, California City, CA 93505 (and via Zoom) 5 pm

"Pursuant to Government Code Section 54954.2(a), any request for a disability related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in this agendized public meeting should be directed to the District's office at)760) 373-2704 at least 48 hours prior to said meeting."

Date agenda posted	agenda posted	:
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Posted by: