



# *Angel Flight* WEST

Angel Flight West's volunteer pilots fly people to medical appointments at  
no cost to the passenger.

# Our Mission

Angel Flight West delivers health and hope using donated flights to serve those with healthcare or other compelling human needs. In the air, Angel Flight West links volunteer pilots and commercial airlines with people whose non-emergency health needs require air transportation to access care. On the ground, volunteer drivers ferry passengers to and from their departure and destination airports.



Over 2,000 passengers served each year



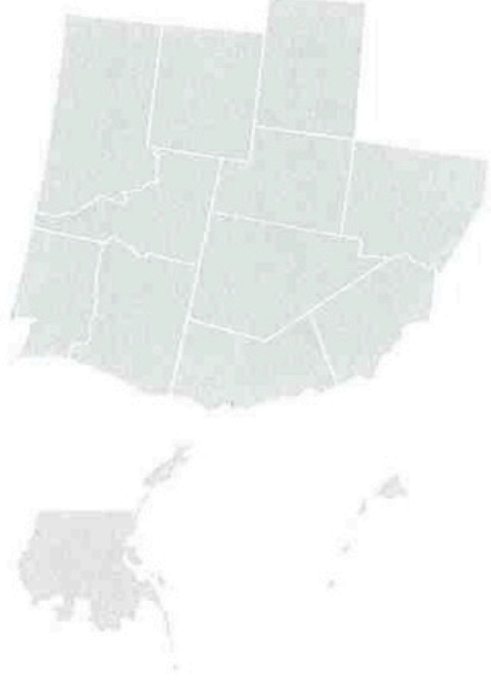
Over 5,000 missions served each year  
Over 100,000 lifetime missions



Over \$6M in-kind donations each year plus  
thousands of hours of volunteered time



**\$0 cost to passengers**



*Angel Flight*  
WEST

....all thanks to hundreds of volunteer pilots.

# Why and Where We Fly

- Patients traveling for non-emergency care to research hospitals, children's hospitals, treatment centers, and more.
- Children – some of them burn survivors or navigating life-threatening illnesses – attending specialty camps.
- Survivors of domestic violence
- Medical providers to rural areas
- Disaster relief efforts and drills
- Blood transport for blood banks
- Caregivers in need of flights to reach family members who are critically ill. Compassion flights are at the discretion of AFW.

And other compelling needs.



*Angel Flight*  
WEST

# Passenger Qualifications

## For safe flying, passengers must:

- Be medically stable and ambulatory.
- Be capable of sitting upright wearing safety belt for duration of flight.
- Have a scheduled appointment with a minimum of one-week notice.
- Have a financial need or other consideration (i.e., immune compromised, geography, etc.).
- Traveling a distance less than 900 nautical miles
- If flying privately, be able to fly in a small unpressurized aircraft.



*Angel Flight*  
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## About Flights

- Most flights are provided in a small, single engine aircraft with 4-6 seats.
- Passengers can bring companions (family members or a friend) along for support. We must know in advance to ensure companions can be accommodated.
- Missions can be arranged to accommodate service dogs.
- Passengers can request flights as many times as they need.
- Most flight requests should be 900 miles or less, but we can sometimes accommodate longer travel, especially for passengers in Alaska and Hawaii.
- Some longer flights may have multiple-leg missions. This means that passengers may fly part of the way with one volunteer pilot before transferring to another plane with another volunteer pilot.



*Angel Flight*  
WEST



*Alaska*

J S X



CONTOUR



HAWAIIAN  
AIRLINES.



## Commercial Airline Partners

**Alaska Airlines and other commercial airline partners** may donate tickets when transportation in a private plane is not possible due to location, weather, or volunteer pilot availability.

Angel Flight West raises money each year for the **Passenger Assistance Fund**. These donations help the organization purchase airline tickets when donated tickets and volunteer missions are not possible.

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WEST



# Course for Social Workers

## Healthcare Professionals

[cme.angelflightwest.org](http://cme.angelflightwest.org)

- Free, online, self-paced, NASW accredited CME course for social workers, brought to you by Angel Flight West.
- According to Health Outreach Partners, transportation is the #2 barrier to healthcare in the US, second only to cost. In this course, you will learn about a variety of transportation options for your patients who need to travel for medical treatment. The course will enable you to better serve patients who need to travel for diagnosis and treatment of rare diseases, cancer, second opinions, specialized surgery, pediatric care, and other chronic conditions.

*Accredited by the NASW for 1.5 CME hours. Accreditation pending in Oregon and Idaho.*

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WEST

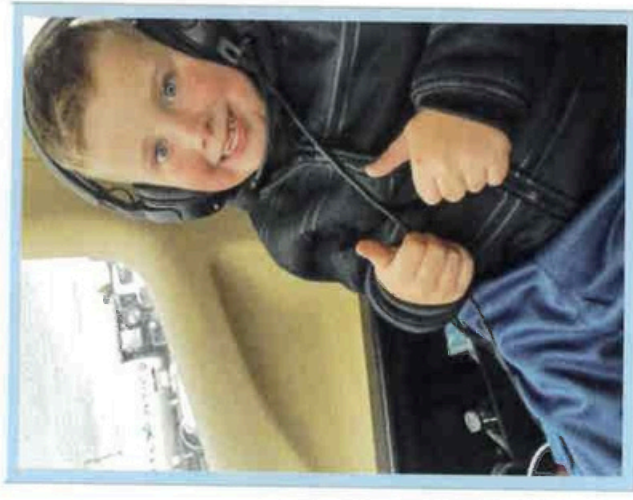
## From Requesters

The staff is always pleasant, responsive, accommodating, and professional. This service is critical to the state of Alaska as travel is very limited and this helps fill a significant gap in services. I currently have a request that is being processed and think of Angel Flight West first for patient travel needs. While the entire staff is excellent, I would like to specifically call out Alexandro and Anne for their continued support over the past several years.

**-Casey, Angel Flight West Healthcare Requester**

I have had only great experiences working with Angel Flight West.

**-Alison, Angel Flight West Healthcare Requester**



*Angel Flight*  
WEST

## Fly With Us

**Request a Flight --  
Use us as a first resort!**

**[www.angelflightwest.org](http://www.angelflightwest.org)**

- Online form on our website
- Call us at (310) 390-2958
- Requests can come from medical/social work professionals, passengers, and family members.

## STEP BY STEP

- **Request** a flight a minimum of one week in advance. We will ask for a medical release from the patient's healthcare provider.
- Once flight details are finalized, our Mission Operations team will work on **securing a pilot**. This may take a little time.
- The Mission Operations team will email the passenger, social worker (if applicable), and pilot the **itinerary** and **contact information** for all parties. Passengers should expect to hear from their pilot to discuss all flight-related details (including where to go and what to know).
- The flight is likely to take place, but a **back-up plan** must be in place or the ability to reschedule the appointment. Flights may be canceled due to weather, mechanical problems, or inability to secure a pilot.
- **After your appointment**, another Angel Flight West pilot will ensure you are safely brought home!

*Angel Flight*  
WEST



## Contact Us

### General contact information:

- [www.angelflightwest.org](http://www.angelflightwest.org)
- (310) 390-2958
- [info@angelflightwest.org](mailto:info@angelflightwest.org)

3161 Donald Douglas Loop South  
Santa Monica, California 90405

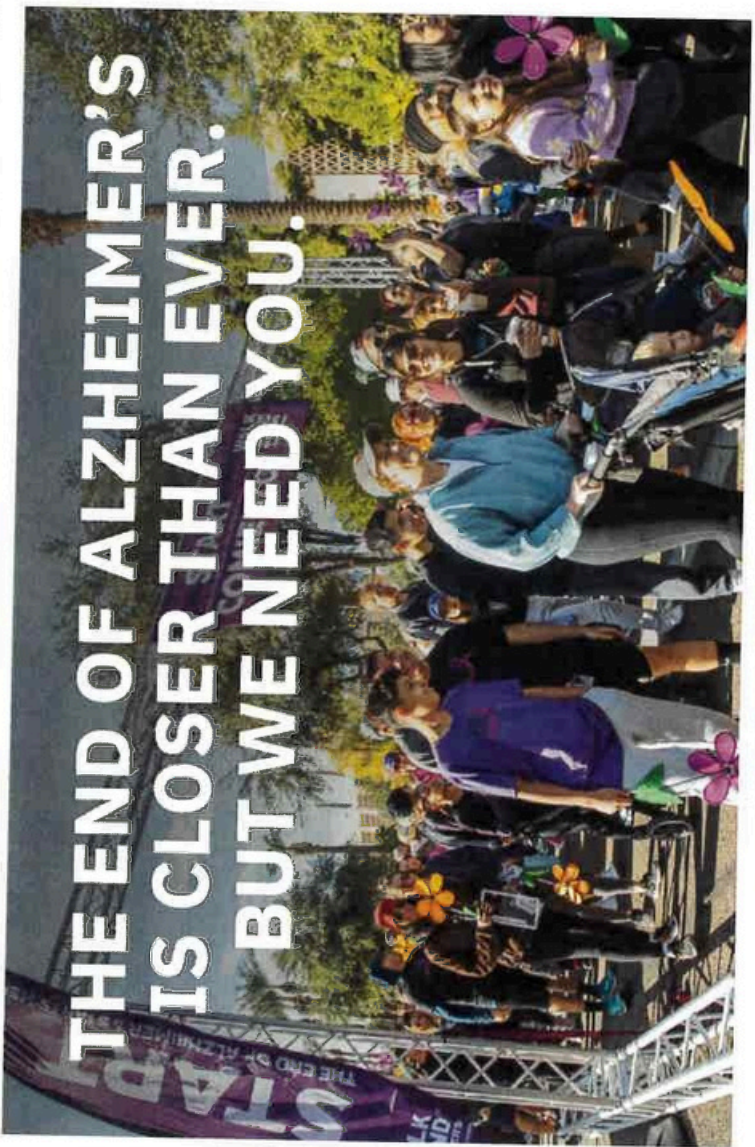
**Russell Stearns, Director of Outreach**  
[russells@angelflightwest.org](mailto:russells@angelflightwest.org)

**Stay updated on passenger and volunteer stories, information, events, and more:**

- Facebook: @Angel Flight West
- Instagram: @angelflightwest
- LinkedIn: Angel Flight West

# Thank You!

*Angel Flight*  
WEST



**THE END OF ALZHEIMER'S  
IS CLOSER THAN EVER.  
BUT WE NEED YOU.**

**JOIN US FOR OUR UPCOMING EVENT!**

**WALK A MILE IN MY SHOES!!**

Because this is more than a walk, it is a movement, and every dollar raised helps move us closer to a world without Alzheimer's. Every participant honors someone they love. And every step taken is a step toward hope, healing, and ultimately, a cure.

When: Friday, June 5<sup>th</sup>, @10:00am

Where: California City, Central Park

Register for the walk: Click or copy & paste this link into your browser.

<https://events.alz.org/s/8908/8461>

**TEAM RESILIENCE**

Terisa Nelson  
661-454-2131 TEXT ONLY

[alz.org/dowhatyoulove](http://alz.org/dowhatyoulove)





# Promise Garden

The Promise Garden is a mission-focused experience that signifies our solidarity in the fight against the disease. The colors of the Promise Garden Flowers represent participants' connection to Alzheimer's — their reasons to end the disease.



I am living with Alzheimer's or another dementia.



I have lost someone to Alzheimer's or another dementia.



I am supporting or caring for someone with Alzheimer's or another dementia.



I support the cause and the Association's vision of a world without Alzheimer's and other dementia.



VENDOR	MEMO LINE	AMOUNT
Ace Hardware	30 Net Hardware Account Cleaning supplies, bolts, trash bags	\$183.28
Amazon	Directors Snacks variety packs	\$49.46
Axion	Monthly Monitoring Fee 2026 0427 to 0527	\$104.85
City of California City (Water)	2026 0314 to 0413, Act# 101730.03 8101 Bay Ave \$70.00 2026 0314 to 0414 Act# 103347.01 9300 N Loop \$161.31	\$231.31
Engineering Services	Bay Avenue Coordination, North Lopp Site Improvement Plan Invoice# 36620	\$3,300
Expense Reimbursement	Jessica Rojas Legislative Days	\$ 37.59
Expense Reimbursement	Shauna Royten Legislative Days	\$ 149.46
Golden Hills IT	Invoice# 3986	\$2,386.91
Mobile Modular	2026 0408 to 0507 Month to Month	\$972.78
PEAC Printer	2026 0415 to 0514 Invoice Number # 41940351	\$344.94
Pacific Engineer Group	ADA Compliances for Repair of 8101 Bay Avenue	10,525.00
<b>TOTAL ITEMS = 10</b>		<b>TOTAL = \$:18,285.58</b>

**AGENDA ITEM IV (a) PAGES 14-15**



**DEBIT CARD PAYMENT LIST**

DATE: May 5<sup>th</sup> , 2026

<b>VENDOR</b>	<b>MEMO LINE</b>	<b>AMOUNT</b>
City of California City	Building permits # BP-21880 \$ 366.50 #BP-21881 \$ 366.50 #BP -21882 \$ 366.50	\$1099.50
QuickBooks	Yearly Subscription for Eva Hebebrand	\$ 1,242.00
<b>TOTAL ITEMS= 2</b>		<b>TOTAL= \$ 2,341.50</b>

## TEAM ACCESS TO TURNINGWEST WEBINAR LIBRARY

Equip your entire organization with on-demand professional development — expert-led webinars covering leadership, team, and organization development, available anytime, on any schedule.

### SUBSCRIPTION PLANS

#### Individual

**\$249** / year  
less than \$21/month  
1 seat

\$249 per seat/yr  
~\$21/seat/mo

#### Small Team

**\$799** / year  
Up to 5 seats

~\$160 per seat/yr  
~\$13/seat/mo  
~35% savings vs. individual

#### MOST POPULAR

#### Medium Team

**\$1,299** / year  
Up to 10 seats

~\$130 per seat/yr  
~\$11/seat/mo  
~48% savings vs. individual

#### Large Team

**\$2,499** / year  
11+ seats

~\$100 per seat/yr  
~\$8/seat/mo  
~50% savings vs. individual

### ALL PLANS INCLUDE

- **EXPERT-LED TRAINING**

Learn from seasoned professionals and experts in organization development.

- **FLEXIBLE ACCESS**

On-demand webinars that work around your schedule.

- **COMPREHENSIVE LIBRARY**

Access to 20+ webinars with new content added regularly, covering leadership fundamentals to advanced organizational strategy.

- **CERTIFICATE OF COMPLETION**

Each webinar includes a certificate of completion to recognize and document your team's professional development.

- **PROVEN RESULTS**

Practical strategies you can implement immediately.

### SAMPLE TOPICS FROM OUR LIBRARY

- From Ouch to Aha! Make Conflict Work for Your Team
- Leading Through Influence: The Power of Persuasion in Building Strong Teams
- The DiSC, MBTI, & LPI: Using Assessments to Enhance Leadership Development
- From Symptoms to Solutions: Diagnosing Your Organization's Challenges

Get access to world-class professional development training  
for **less than the cost of sending an employee to a single conference.**

# TURNINGWEST WEBINAR LIBRARY

## Invest in Learning

Accessible training. Organizational impacts.

### TRAINING TOPICS

#### LEADERSHIP DEVELOPMENT

- Finding Your Unique Leadership Style
- Adopting a Growth Mindset
- A Coaching Approach to Leadership
- Public Speaking and Presentations
- Work Styles and Leadership Development
- The Power of Deep Listening
- Influence and Motivation

#### TEAM DEVELOPMENT

- Building Effective Teams
- From Forming to Performing: Mastering Team Development
- Conflict Management
- Burnout and Well-being on Remote Teams

#### ORGANIZATION DEVELOPMENT

- Diagnosing Organizational Dysfunction
- Realigning Organizational Culture
- Transformative Approaches to Strategic Planning
- Whole System Problem-Solving

Get access to world-class professional development training for less than the cost of sending an employee to a single conference.

4195 Chino Hills Parkway, Ste #152  
Chino Hills, California 91709  
info@turningwest.com  
turningwest.com

TurningWest<sup>TM</sup>

## EKHCD BOARD AGENDA ITEM

May 5, 2026

**TO:** EKHCD Board of Directors  
**FROM:** Director Karen Macedonio   
**SUBJECT:** Webinar Training presented by Jurassic Parliament

### BACKGROUND

Jurassic Parliament was established in 2007 by Anne Macfarlane, a Professional Registered Parliamentarian, and Andrew Estep, a Certified Association Executive.

Jurassic Parliament provides trainings which focus on parliamentary procedure and the skillsets utilized to hold effective public meetings using Robert's Rules of Order. Jurassic Parliament has previously provided trainings to the EKHCD Board and Staff.

### COURSE CONTENT

Course name: Meeting Minutes and Role of Clerk

This course covers

- The four different types of minutes
- Recording votes
- The minutes approval process
- How to change minutes once adopted
- And more

This course will recommend best practices that our board may consider relating to the minutes process.

The course contains

- A recorded video - 102 minutes
- PDFs giving key content
- Lessons with blog, entries, and reference PDFs

### FISCAL IMPACT

Course cost	\$ 67.00
Director stipend	\$ 100.00
Total cost	\$ 167.00

**AGENDA ITEM IV ( c ) PAGE(S) 18**



## Staff Report

Name: Rubi Rizo

Position: Acting District Manager

Reporting Period 04/21/2026-05/05/2026

### Reporting on:

- I. SDRMA Insurance Bond for Cancer Walk
- II. Director Compensation
- III. Volunteer Compensation for standing Committees
- IV. Ad-HOCS (Newsletter) –
- V. Tortoise Days
- VI. CAGE
- VII. Ridgecrest Chamber of Commerce or other commerce's
- VIII. Cancer Fund, public participation
- IX. Building Updates/ Needed Maintenance Items
- X. Extra Phones

Goals: MANY (=

Director's Comments:

**AGENDA ITEM VII PAGES 19-41**



April 15, 2026

East Kern Health Care District  
Rubi Rizo  
District/General Manager  
PO Box 2546  
California City, California 93504

**Re: 2026/27 Budget Estimates- Update**

Dear Rubi,

In preparation for the 2026/27 renewal on July 1, 2026, we sent our program members preliminary renewal contribution estimates in February 2026. This was to help with budget planning for the 2026/27 fiscal year. Since February, the SDRMA Board of Directors have approved the longevity distribution for the Workers' Compensation program and the Credit Incentive Points (CIP) that were earned during the 2025/26 earning period have been finalized. Please review the points on the attached CIP Status Report carefully for accuracy. If you find any discrepancy, **we must be notified by May 15, 2026 for changes to be applied to the 2026/27 invoice.** Final contribution amounts will not be confirmed until we issue the 2026/27 renewal invoices in June.

**2026/27 Estimated Property/Liability contribution: \$21,772** based on the following assumptions:

- Your agency's reported exposures on the 2026/27 renewal questionnaire, which include a 2.55% inflationary factor to the value of scheduled buildings and 5.31% inflationary factor to the value of scheduled contents per board policy.
- Pool reinsurance rate increase of 10% based on estimates from our reinsurance brokers.
- Credit Incentive Program (CIP) points for 2025/26.
- If an outside policy is being renewed, the 2025/26 premium has been included for estimate purposes.



**2026/27 Estimated Workers' Compensation contribution is \$1,012** based on the following assumptions:

- Estimated payroll provided on the 2026/27 renewal questionnaire.
- 2026/27 Calculated EMOD of **175%**.
- Pool reinsurance rate remaining flat (no change).
- Credit Incentive Program (CIP) points for 2025/26.
- Longevity Distribution (if eligible).

This budget estimate is provided solely for preliminary planning and does not constitute a renewal quote or a guaranteed contribution limit. While we aim for conservative figures, final amounts may fluctuate based on market shifts, updated loss data, or exposure changes reported to SDRMA. Our team and brokers are monitoring reinsurance signals closely; should market conditions shift significantly, we will notify you immediately to support your budgeting process.

On behalf of the SDRMA Board of Directors and our entire risk management team, we thank you for your continued participation in our programs.

Sincerely,

A handwritten signature in blue ink that reads "Wendy Tucker".

Wendy Tucker, AU  
Chief Underwriting Officer

[Organization Letterhead]

[Date]

To: Mary Cummings

Bartz-Altadonna Community Health Center (BACHC)

42933 Business Center Parkway

Lancaster, CA 93535

RE: Support for **CMS MAHA Elevate Grant**

Dear Ms. Cummings,

I am writing to express my support for BACHC's application to the Centers for Medicare & Medicaid Services (CMS) to fund the CMS MAHA Elevate Grant to develop a multi-site, registry-driven, AI supported lifestyle medicine engagement pathway designed to improve cardiometabolic outcomes and reduce avoidable emergency department utilization.

As [Your Title] of [Your Organization], I understand that the proposed project aims to deliver structured interdisciplinary lifestyle medicine interventions that address nutrition, physical activity, behavioral health, sleep optimization, medication adherence, tobacco-use risk reduction, and will address chronic conditions including kidney and metabolic disease progression, depression, anxiety, obesity, tobacco use and substance use disorders, heart failure, and COPD. Our organization and the communities we serve will benefit by avoiding costly ER visits, hospital readmissions, and the expensive use of emergency response personnel that these health issues cause.

[Briefly describe your organization]

BACHC has been a valuable partner in the community, and we believe this project will improve overall health outcomes for the area's most vulnerable patients.

Sincerely,

[Signature]

[Name]

[Title]

[Organization]

# My Cart (2 Items)



**GET AN EXTRA \$22.65 OFF\***

Your Entire Purchase When You Open an Account

\*Cannot be combined with other credit offers

[Learn More](#)



Cutting System Assembly With Chain & Blade

Qty:

\$41.51

[Add to My List](#)

[Save For Later](#)

All part sales are final.



**PORTLAND**

42cc, 18 in. Gas-Powered Chainsaw

Qty:

\$184.99

[Add to My List](#)

[Save For Later](#)



**Protect This with Extended Service Protection** [Learn More](#)

2-Year Plan - \$49.99 **Best Value**

1-Year Plan - \$39.99

## Order Summary

Subtotal: \$226.50

Est. Tax: \$25.47

Est. Shipping & Handling: \$8.99

Taxes and Shipping for **93536** **Change**

**Est. Total: \$260.96**

[Start Secure Checkout](#)

[+ Have a Coupon?](#)

[+ Why Do We Charge For Shipping?](#)

### Get Help

Customer Support: [1-800-444-3353](tel:1-800-444-3353)

[Support Center](#)



**STP** 16 oz., 2-Cycle Oil

**\$10<sup>99</sup>**

**In-Store Only**



**STP** 2.6 oz., 50:1, 2-Cycle Oil

**\$3<sup>99</sup>**

**Add to Cart**



**STP** 32 oz. Bar & Chain Oil

**\$7<sup>99</sup>**

**Add to Cart**



**PITTSBURGH** Hydraulic Auto Body/Frame Repair Kit, 7-Piece

**\$199<sup>99</sup>**

**Add to Cart**



Rubi Rizo <rrizo@ekhcd.org>

### Payment Email for California City, CA

3 messages

**Billpay@paymentus.com** <Billpay@paymentus.com>

Reply-To: Billpay@paymentus.com

To: rrizo@ekhcd.org

Fri, Apr 17, 2026 at 2:32 PM

**Dear RUBI RIZO,**

We are pleased to confirm your payment with California City, CA. Below is the summary of your payment transaction. Your payment has been received and will be posted to your account. Thank you for your continued relationship with California City, CA.

Confirmation number:	200572217442
Payment date:	Apr 17, 2026, 2:32:33 PM
Payment amount:	\$356.00
Service fee:	\$10.50
Total amount charged:	\$366.50

Payment status: ACCEPTED

**Contact Information**

First name: rubi

Last name: rizo

ZIP Code: 93505

Daytime Phone Number: (760) 373-2804

Email: [rrizo@ekhcd.org](mailto:rrizo@ekhcd.org)

**Account Information**

Payment type Building Bill

Planning parcel number BP-21880

Payment method: Debit Card

Date due: Apr 17, 2026

**Payment Method Information**

Card type: Visa (Debit)



# Payment Receipt

**Your payment has been accepted**

Confirmation #	200572217442
Payment Type	Building Bill
Account #	BP-21880
Status	Accepted
Payment Date	Apr 17, 2026 - 2:32:33 PM
Payment Method	Visa (Debit) *****3367
Payment Amount	\$356.00
Service Fee	\$10.50
Total Amount Charged	\$366.50

Fri, Apr 17, 2026 at 2:34 PM

Card number: \*\*\*\*\*3367

Card holder name: Rubi Rizo

**Billpay@paymentus.com** <Billpay@paymentus.com>

Reply-To: Billpay@paymentus.com

To: rizo@ekhcd.org

**Dear RUBI RIZO,**

We are pleased to confirm your payment with California City, CA. Below is the summary of your payment transaction. Your payment has been received and will be posted to your account. Thank you for your continued relationship with California City, CA.

Confirmation number: 200572220727  
 Payment date: Apr 17, 2026, 2:34:06 PM  
 Payment amount: \$356.00  
 Service fee: \$10.50  
 Total amount charged: \$366.50

Payment status: ACCEPTED

Contact Information

First name: rubi  
Last name: rizo

ZIP Code: 93505

Daytime Phone Number: (760) 373-2804

Email: [rizo@ekhcd.org](mailto:rizo@ekhcd.org)

Account Information

Payment type: Building Bill

Planning parcel number: BP-21881

Payment method: Debit Card

Date due: Apr 17, 2026

Payment Method Information

Card type: Visa (Debit)

Card number: \*\*\*\*\*3367

Card holder name: Rubi Rizo



# Payment Receipt

Your payment has been accepted

Confirmation #	200572220727
Payment Type	Building Bill
Account #	BP-21881
Status	Accepted
Payment Date	Apr 17, 2026 - 2:34:06 PM
Payment Method	Visa (Debit) *****3367
Payment Amount	\$356.00
Service Fee	\$10.50
Total Amount Charged	\$366.50





# Payment Receipt

Your payment has been accepted

Confirmation #	200572220081
Payment Type	Building Bill
Account #	BP-21882
Status	Accepted
Payment Date	Apr 17, 2026 - 2:36:22 PM
Payment Method	Visa (Debit) *****3367
Payment Amount	\$356.00
Service Fee	\$10.50
Total Amount Charged	\$366.50



# Optima Energy Inc.

*Multi-Family Sustainability Partner*  
Sustainable Solutions - Turnkey - Local Perspective

## Whole Building Proposal

East Kern - 9278 N Loop Blvd.  
9300 N Loop  
California City, CA 93505

Date: 4/23/2026



**Prepared for: East Kern - 9278 N Loop Blvd.**

**Prepared by: Optima Energy Inc.**

17306 Roseton Ave, Artesia, CA 90701

(310) 320-0611 | [www.OPNRG.com](http://www.OPNRG.com) | CSLB 907155



**PRELIMINARY**

This proposal is Proprietary and Confidential, any and all information is the exclusive property of Optima Energy Inc.

Page 1

## Heat Pump Water Heater Option

Existing Measure	Proposed Measure Description				
	Proposed	QTY	COST	EXTENDED	
<b>Existing Equipment Summary</b>  Equipment Type: Electric Water Heater  Brand: American Standard  Tank Capacity: 40 gallons  Input: 9 kW  Model Number: E-40T-2-6	A	Materials	1	\$ 26,000.00	\$ 26,000.00
	B	Permit	1	\$ 800.00	\$ 800.00
	C	Labor	1	\$ 13,500.00	\$ 13,500.00
	D	Venting	1	\$ 1,200.00	\$ 1,200.00
	E	Swing Tank	1	\$ 3,500.00	\$ 3,500.00
	F				
	G				
	H				
<b>Total Project Cost</b>				<b>\$ 45,000.00</b>	

### Scope of Work – Domestic Hot Water System Replacement

**Existing System:**

The site currently operates an American Standard 40-gallon electric water heater (Model E-40T-2-6) with an input rating of 9 kW.

**Proposed System:**

The existing system will be replaced with a SANCO<sub>2</sub> split heat pump water heater system, consisting of an 80-gallon stainless steel storage tank, and 1 Rheem ELD40TB Swing Tank

**Work Includes:**

- Disconnect and remove the existing 40-gallon, 9 kW American Standard E-40T-2-6 water heater.
- Proper disposal of the existing unit in compliance with all applicable codes and regulations.
- Provide and install (1) SANCO<sub>2</sub> split heat pump water heater system, including indoor storage tank, swing tank, and outdoor heat pump unit (GS5-45HPC-D).
- Connect the new system to existing domestic water piping and electrical infrastructure, making necessary modifications for compatibility and code compliance.
- Install insulated supply and return piping between the storage tank and outdoor heat pump in accordance with manufacturer specifications.
- Install all required condensate drainage, expansion tank, mixing valve, pressure relief valve, and associated fittings required for a complete and operational system.
- Insulate new domestic hot water piping in accordance with Title 24 and local code requirements.
- Perform system start-up, commissioning, and functional testing to confirm proper operation of the SANCO<sub>2</sub> system.
- Provide system orientation, operations & maintenance manuals, and warranty documentation to the owner upon completion.

**Contingency:**

All work is contingent upon engineering review and approval of building load calculations, confirming that the proposed SANCO<sub>2</sub> system is suitable for the project's domestic hot water demand and available electrical capacity.

PRELIMINARY

This proposal is Proprietary and Confidential, any and all information is the exclusive property of Optima Energy Inc



**MCSC**  
**WOMEN'S**  
**BUSINESS**  
**CENTER**

Mission Community Services Corporation

Funded in part through  
a Cooperative  
Agreement with the  
U.S. Small Business  
Administration.



**IN PERSON WORKSHOP**

**SMALL BUSINESS, BIG IMPACT:**  
*Marketing That Works*



**Thursday, April 30**

2:00-3:00pm

California City Chamber of Commerce  
8001 California City Blvd, California City

By the end of this hands-on workshop, you'll walk away with the core building blocks your business needs to grow with confidence. You'll craft a clear brand positioning statement, define your ideal target audience, map out a simple customer conversion plan, and develop a practical loyalty strategy to keep customers coming back.



**Instructor:**  
Nicole Jones



**REGISTER**



Reasonable accommodations for people with disabilities or limited English proficiency will be made if requested at least two weeks in advance. Please call (661)567-0410 or email KWBCinfo@mcscorp.org



This project is funded by California Jobs First and the Kern Coalition. This is a California Jobs First | Kern Coalition Catalyst Project.



Funded in part through a Grant with the California Office of the Small Business Advocate



**MCSC**  
**WOMEN'S**  
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Administration.



**IN PERSON WORKSHOP**

**SMALL BUSINESS, BIG IMPACT:**  
*Marketing That Works*



**Thursday, May 21**

6:30-7:30pm

California City Chamber of Commerce  
8001 California City Blvd, California City

By the end of this hands-on workshop, you'll walk away with the core building blocks your business needs to grow with confidence. You'll craft a clear brand positioning statement, define your ideal target audience, map out a simple customer conversion plan, and develop a practical loyalty strategy to keep customers coming back.



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Nicole Jones



**REGISTER**



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U.S. Small Business  
Administration.



**IN PERSON WORKSHOP**

**SMALL BUSINESS, BIG IMPACT:**  
*Marketing That Works*



**Thursday, June 11**

2:00-3:00pm

California City Chamber of Commerce  
8001 California City Blvd, California City

By the end of this hands-on workshop, you'll walk away with the core building blocks your business needs to grow with confidence. You'll craft a clear brand positioning statement, define your ideal target audience, map out a simple customer conversion plan, and develop a practical loyalty strategy to keep customers coming back.



**Instructor:**  
Nicole Jones



**REGISTER**



Reasonable accommodations for people with disabilities or limited English proficiency will be made if requested at least two weeks in advance. Please call (661)567-0410 or email KWBCinfo@mcscorp.org



This project is funded by California Jobs First and the Kern Coalition. This is a California Jobs First | Kern Coalition Catalyst Project.



Funded in part through a Grant with the California Office of the Small Business Advocate



## Wild West into the Future

### Desert Tortoise Days

Parade May 2, 2026, 9am ~ From City Hall to Central Park

Tortoise Day Festival May 2<sup>nd</sup> & 3<sup>rd</sup>, 2026

California City Central Park

Saturday 10am - 5pm

Sunday Noon - 5 pm

Relay Races, Hamster Ball, Laser Tag, Rope a Bull, Dunk Tank, and so much more.

Learn how to line dance or sing a little Karaoke.

Saturday Church in the Park in a joint church service.

Opening Day of Farmer's Market.

## Desert Tortoise Days

# Church in the Park

Saturday, May 2 at 11am

Doors open at 10:30am

**"My Brother's Keeper"**

Strata Center in Central Park

10350 Heather Ave, California City

**Hosted by a community of California City Churches:**

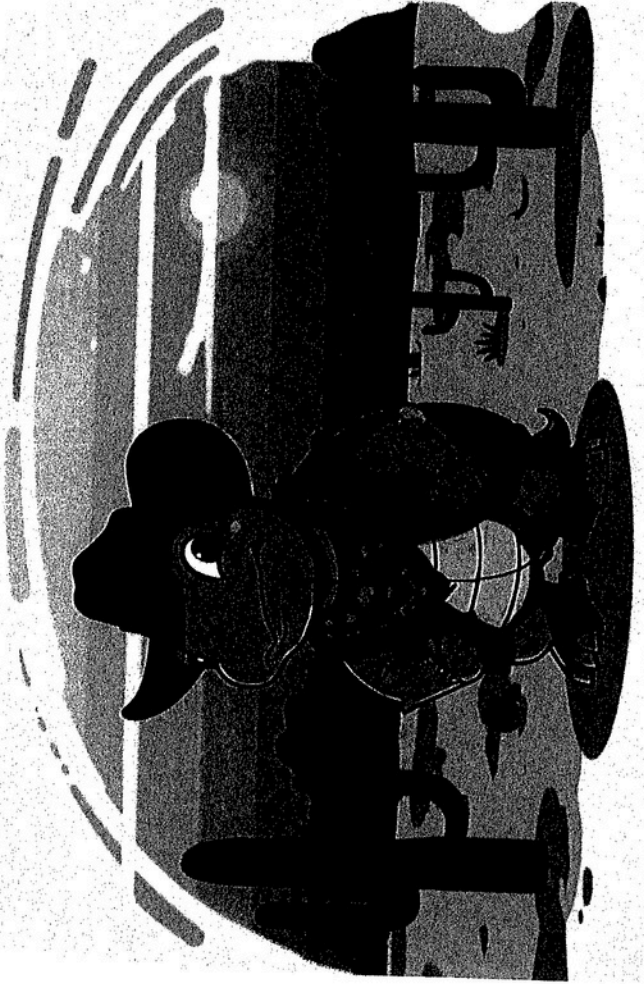
Desert Song Foursquare Church

First Baptist Church of California City

New Life Assembly of God

Ministerio Internacional Maranatha

Solid Rock Missionary Baptist Church





# 2026 Fiber Arts Festival

Sponsored by

The Desert Rose Garden Club,  
The California City Arts Commission,  
Hosted by Marilyn Giovannetti

Bring Your Fiber Art Project for  
Display!

\$10 for Single Submission

\$20 for Unlimited Submissions

Children's Work 18 and under

Free to Display

Deliver to Arts and Community Center  
on June 4 2025 between 1pm and 5pm

Submission fee goes to the  
California City Arts Commission

June 6th Friday Night Reception

5PM - 7PM

June 7th Saturday: Open Exhibit and  
Demonstrations

Noon - 5pm

Arts and Community Center

10400 Heather Avenue

California City, CA 93505

Textile Art

Exhibits

Sewing

Embroidery

Lace Tatting

Quilting

Knitting

Crochet

and More!



Sign Up Here  
or go to [maeartstudio.org](http://maeartstudio.org)

# Now Casting for the 2026 Zombie Waltz!!!

October 10, 2026

A Performance Event grounded in  
the  
Rock Music of the 80s, 90s, and  
2000s.

Rehearsals Start in May of 2026

- Musicians: Violin, Viola, Cello, Standing Bass for a String Ensemble and Guitar, Drums, Bass Guitar - you know, a rock band.
- Singers - SATB
- A Flash Mob Crew
- Dancers
  - Ballet and Modern Dance Trained
  - Tumblers
  - Untrained!
  - Anyone who wants to dance!!!
  - Cheerleaders (anyone)
- We have roles for anyone who wants to participate!!!
- Volunteering for the Zombie Waltz can also provide students with volunteer credits.



Find the Sign Up Page Here  
or go to [maeartstudio.org](http://maeartstudio.org)





CALIFORNIA CITY ARTS COMMISSION

# Arts by the Lake

May 2 & 3 2026  
at Desert Tortoise Days

Submissions Taken on April 29 at the Arts and Community  
Center from Noon - 5pm  
(alternative arrangement upon request)

\$10 per Single Submission or \$20 for Unlimited Submissions

Go to [maeartstudio.org](http://maeartstudio.org) or  
Click here to Submit Fees





# 2026 Kern Transportation Conference

## The Future of Transportation



**Keynote Speaker**  
**Jeremiah Heaton**  
**A to B Robotics**

**WEDNESDAY, MAY 13, 2026**

**7:00 AM BREAKFAST & CHECK-IN**  
**8:00AM-12:00 PM CONFERENCE**

**CAREER & TECHNICAL**  
**EDUCATION CENTER**

**7301 OLD RIVER RD. BAKERSFIELD, CA 93311**

**CLICK HERE FOR TICKETS**

✓ **Explore Cutting-Edge Technologies**

✓ **Learn from Industry Experts**

✓ **Interactive Sessions**

✓ **Networking Opportunities**

**CONTACT MELINDA BROWN: MELINDA@KEDC.COM 661-369-5618**



# 2026 Kern Transportation Conference

May 13, 2026  
Career Technical Education Center

## 2026 Sponsorship Opportunities

### Platinum Breakfast Sponsor \$2500

- Company logo and link to website on event page
- Company logo to appear on printed program
- Verbal recognition
- 4 reserved tickets



### Gold Sponsor \$1500

- Company logo and link to website on event page
- Company logo to appear on printed program
- Verbal recognition
- 3 reserved tickets

### Silver Sponsor \$1000

- Company logo and link to website on event page
- Company logo to appear on printed program
- Verbal recognition
- 2 reserved tickets

### Refreshment Sponsor \$1000

- Company logo and link to website on event page
- Company logo to appear on printed program
- Verbal recognition
- 2 reserved tickets



### Bronze Sponsor \$500

- Company logo and link to website on event page
- Company logo to appear on printed program
- Verbal recognition
- 1 reserved ticket



To reserve your sponsorship **CLICK HERE**  
or contact Melinda Brown • 661-369-5618 or Melinda@kedc.com

**ACTION MINUTES**

**SPECIAL MEETING**

**EAST KERN HEALTH CARE DISTRICT**

**BOARD OF DIRECTORS**

**5 p.m. Tuesday March 31st, 2026,(IN PERSON AND ZOOM)**

*MISSION STATEMENT: "Building health,  
well -being, and resiliency*

<b>Video Time Code</b>	<b>ITEM AS AGENDIZED</b>	<b>BOARD ACTION</b> Motions are identified in bold as <b>First:</b> <b>Second</b>
<b>5:35PM</b>	<b>1. Open Meeting</b>	Shauna Royten
<b>5:35PM</b>	<b>A. PLEDGE OF ALLEGIANCE/INVOCATION</b>	Lois Peralta
<b>5:36PM</b>	<b>B. CALL TO ORDER AND ROLL CALL</b>  <b>Director Royten.S joined on Zoom Per Legal Counsel Alex Lemieux childcare does fall under Just Cause code section §54953.8.3 .</b>  <b>Director Patrick. L arrived at 5:45PM</b>	Present: Peralta. L Rojas. J, Royten. S, Macedonio. K, Patrick. L Director Patrick. L arrived at 5:45PM

**AGENDA ITEM VIII (1) and (2) PAGES 42-50**

5:39PM	<b>C. APPROVAL OF AGENDA</b>	MOTION: Rojas. J , Peralta.L Rojas.J , Peralta.L , Macedonio.K , Royten.S Motion Carried 5-0
6:40PM	<b>II. CLOSED SESSION</b>  a. Conference with Real Property Negotiations (§ 54956.8) Property: Ridgecrest Regional Hospital Agency Negotiator: Alex Lemieux Negotiating Parties: Ridgecrest Regional Hospital Under Negotiations: Price and other terms	
6:05PM	<b>III. REPORT OUT OF CLOSED SESSION</b>  a. Conference with Real Property Negotiations (§ 54956.8) Property: Ridgecrest Regional Hospital Agency Negotiator: Alex Lemieux Negotiating Parties: Ridgecrest Regional Hospital Under Negotiations: Price and other terms	a . Counsel Alex Lemieux stated the board met in close session on one item a. Conference with Real Property Negotiations (§ 54956.8) Property: Ridgecrest Regional Hospital Agency Negotiator: Alex Lemieux Negotiating Parties: Ridgecrest Regional Hospital Under Negotiations: Price and other terms board took no reportable action.

<p><b>6:06PM</b></p>	<p><b>IV. NEW BUSINESS</b></p> <p>a. An Office Assistant Job description discussion and action to approve hiring of Office Assistant position.</p>	<p>Approval for job description and for General Manager to hire for Office Assistant  Motion: Rojas. J , Patrick.L  Rojas.J , Peralta.L , Royten.S , Macedonio.K , Patrick. L</p>
<p><b>6:10PM</b></p>	<p><b>V. CONTINUE BUSINESS</b></p> <p>a. Budget 2026-2027</p>	<p>Budget discussion to continue into April, pending documentation.</p>
<p><b>7:02PM</b></p>	<p><b>VI. PUBLIC COMMENTS</b></p>	<p>NO COMMENTS</p>
<p><b>7:02PM</b></p>	<p><b>VII. COMMUNITY ANNOUNCEMENTS</b></p>	<p>NO COMMUNITY ANNOUNCEMENT</p>
<p><b>7:03PM</b></p>	<p><b>X.CLOSE MEETING</b></p>	

7:03PM	<b>A. PRESIDENT'S COMMENTS</b>	
7:03PM	<b>B. DIRECTOR COMMENTS AB-1234</b>	NO COMMENTS
7:04PM	<b>C. FUTURE AGENDA ITEMS</b>	NO FUTURE ITEMS
7:04PM	<b>ADJOURNMENT</b>	<b>Motion: Rojas. J, Peralta. L</b> Motion Carried: 5-0  Rojas. J, Peralta. L Royten. S, Macedonio. K, Patrick. L

**ACTION MINUTES**  
**EAST KERN HEALTH CARE DISTRICT**  
**BOARD OF DIRECTORS**

**5:30 p.m. Tuesday April 21st , 2026, (Hybrid and Zoom)**

*MISSION STATEMENT: "Building health,  
well -being, and resiliency*

<b>Video Time Code</b>	<b>ITEM AS AGENDIZED</b>	<b>BOARD ACTION</b> Motions are identified in bold as <b>First: Second</b>
5:33	<b>1. Open Meeting</b>	LaMiya Patrick opened meeting
5:34	<b>A. PLEDGE OF ALLEGIANCE/INVOCATION</b>	Lois Peralta lead the Pledge of Allegiance
5:34	<b>B. CALL TO ORDER AND ROLL CALL</b>	Present: Peralta.L , Royten.S, Rojas.J , Macedonio.K Patrick.L
5:34	<b>C. APPROVAL OF AGENDA</b>	<b>Rojas, J.Royten,S.</b> Rojas, J,Peralta, L., Macedonio, K., Royten, S.,  Motion carried 5-0

5:36	<b>II. CLOSED SESSION</b>  a.Conference with Real Property Negotiations (§ 54956.8) Property: 9300 North Loop Blvd, California City. Agency Negotiation: Alex Lemieux, Rubi Rizo. Negotiating Parties: West Point. Under Negotiation: Price and terms	
6:04	<b>III. REPORTING OUT OF CLOSED SESSION:</b>  a.Conference with Real Property Negotiations (§ 54956.8) Property: 9300 North Loop Blvd, California City. Agency Negotiation: Alex Lemieux, Rubi Rizo. Negotiating Parties: West Point. Under Negotiation: Price and terms	Alex Lemieux Legal Counsel states "This is the attorney's report of closed session, the board met in closed session on one item, the conference with real property negotiator pursuant to government code section 54956.8 property 9300 North Loop boulevard California city agency negotiator Alex Lemieux and Rubi Rizo, the negotiating parties West Point under negotiation price in terms of the board took no reportable action".
6:04	<b>IV. NEW BUSINESS</b>  a. Vendor Payments (INFORMATION ONLY) b. Resolution 2-1.501 Compensation	a.One director wanted the format of Vendor Payments to be more transparent  <b>b. Royten, S., Rojas, J.</b>  Motion carried 4-1, Director Macedonio abstaining
6:31	<b>V. PUBLIC COMMENTS</b>	AKayla Canas from Mojave Desert News asked "What are the next steps for East Kern now that the annexation with Ridgecrest Regional is complete. Teresa Nelson states she would like to collaborate

		with East Kern Health Care District, the District manager will follow up with both public comments or questions.
6:35	<b>VI. COMMUNITY ANNOUNCEMENTS</b>	Any community announcements received along with related flyers will be posted to the East Kern Health Care District website.
6:38	<b>VII. STAFF REPORT</b>	<p>II..Angel Flight West, Dretors directing District manager Rubi Rizo to continue collaborating.</p> <p>IV. Bring back to Agenda for vote..</p> <p>VII.Move forward with filing for Tortoise Days parade and table.</p> <p>VIII. Investigate CAGE sign up and SAM, when the sign ups happened etc.</p> <p>The following directives were given to Rubi Rizo District Manager,</p> <p>1.Clean up and clarify language in the resolution regarding compensable meetings with the General Manager, specifically addressing ad hoc committees and pre-approved meetings, and bring revised language to the board.</p> <p>2.Post Angel Flight West information and resources on the East Kern Healthcare District website</p>

		<p>3. Develop and distribute a template/schedule for directors to sign up for attendance at Ridgecrest and Cal City events; create a calendar for director participation</p> <p>4. Follow up with Good Samaritan to explore renewed collaboration and report back to the board</p> <p>5. Check out the Turning West training library and report back to the board about access and potential value.</p>
<b>6:55</b>	<p><b>VIII. CONSENT CALENDER</b></p> <p><b>A. APPROVAL OF MINUTES</b></p> <p><b>1. Special Meeting: March 31st, 2026</b></p>	<p>Agenda item VIII to be brought back to regular meeting 05/05/2026.</p>
<b>6:58</b>	<b>XI. CLOSE MEETING</b>	
<b>6:58</b>	<b>A. PRESIDENT COMMENTS</b>	Various

6:59	<b>B. DIRECTOR'S COMMENTS-AB 1234</b>	VARIOUS
7:04	<b>C. DIRECTOR'S REPORTS</b>	VARIOUS
7:04	<b>D. FUTURE AGENDA</b> 1. Kern County Multi-Jurisdictional Hazard Mitigation Plan (MJHMP) 2. Financials and Budget with Eva Hebebrand 3. Angel Flight West 4. R. Rizo presented the SEP plan for MJHMP. 5. Administrative Code Review	1. Bring back communications with Good Samaritan. 2. Bring Back Turning West prices, classes, trainings 3. Bring back the Registration cost for K. Macedonio for minutes and best practices. 4. Bring back Angel Flight West communication
7:14	<b>E. ADJOURNMENT</b>	