

# **AGENDA**

### EAST KERN HEALTH CARE DISTRICT BOARD OF DIRECTORS

# **REGULAR MEETING**

8101 Bay Ave. CALIFORNIA CITY

Our mission is to expend financial resources to help residents of the District satisfy their healthcare needs.

February 1, 2022 5:00pm

#### **Special Notice**

Teleconference Accessibility

Pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 outbreak and as a precaution to protect both staff, our constituents, and elected officials, the East Kern Health Care District will hold its board meeting via teleconference or the most rapid means of communication at the time. The public may participate in the teleconference by clicking on the link below:

https://us02web.zoom.us/j/88328507909?pwd=N3B2UXMyeDJKaEVTQUVnekZTNkNpZz09

Meeting ID: 883 2850 7909

Passcode: 089380

If you wish to access the meeting by telephone, please dial one of the numbers below, enter the meeting ID, and then press # (pound)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Public comments may be made through teleconference when prompted by the President during the public comment period. Public comments by also be provided by emailing eastkernhealthcaredistrict@gmail.com in advance of or during the meeting.

Please indicate "PUBLIC COMMENTS" in the subject line.

If you have difficulty connecting to the teleconference line, please call +1 669 900 6833 US or email eastkernhealthcaredistrict@gmail.com

| 2. | CALL TO ORDER   |                                |
|----|---|--------------------------------|
| 3. | ROLL CALL   |                                |
|    |   | <b>Determination of Quorum</b> |
|    | <b>Director R. Foley</b>  |                                |
|    | Director R. Macedonio   |                                |
|    | Director L. Patrick   |                                |
|    | Director L. Peralta   |                                |
|    | Chair K Macedonio   |                                |
|    |   |                                |
| 4. | APPROVAL OF AGENDA  |                                |
|    |   | Seconded:                      |
|    | Action:   |                                |
|    |   |                                |
| 5. | PUBLIC COMMENT FOR AGEND  | DA ITEMS                       |
| 6. | AUDITOR'S REPORT  |                                |
|    | Nigro and Nigro, Paul Kaymark<br>Fiscal year 2020-2021  | pages 6-28                     |
|    | 1 130di yodi 2020 2021  |                                |
| 7. | ELECTION OF NEW OFFICERS  |                                |
|    | STATE TO STATE OF THE STATE OF |                                |
|    | 7A: PRESIDENT   |                                |
|    | Motion:   | Seconded:                      |
|    | Action:   |                                |
|    | 7B: VICE PRESIDENT  |                                |
|    |   |                                |
|    | Motion:   | Seconded:                      |
|    | Action:   |                                |
|    |   |                                |
|    | 7C: SECRETARY   |                                |
|    | Motion:   | Seconded:                      |
|    | Action:   |                                |
|    | Action.   |                                |

1. PLEDGE OF ALLEGIANCE

| 7D:  | TREASURER  |  |   |   |   |
|------|--|--|---|---|---|
| Mot  | ion:   | Seconded   | d:  |   |   |
| Acti | on:  | 700 100 <sub>00</sub> 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                |   | ***************************************                           |   |
|      |  |  |   |   |   |
| CON  | SENT CALENDAR  |  |   |   |   |
| 8A:  | APPROVAL OF MINUTE   | ES:  |   |   |   |
|      | Regular Meeting 1/04/22<br>Special Meeting 1/18/22   |  | F   | ages  | 29 - 35   |
|      | Pending (N/A):<br>Special Meeting 11/16/2<br>Special Meeting 11/29/2<br>Regular Meeting 12/07/2<br>Special Meeting 12/21/2                               | 02<br>021  |   |   |   |
| 8B:  | RESOLUTION NO. 2022 A Resolution of the Boar local emergency, ratifying March 12, 2020, and N-2 Teleconference Meetings for the period of Februar sions. | d of Directors of<br>the Proclamate<br>19-20, Dated Mars of the Legislat | tion of a State o<br>arch 17, 2020, a<br>ive Bodies of th | of Emergency<br>and N-35-20 a<br>ne East Kern H<br>2, pursuant to | by N-25-20, Dated<br>authorizing Remote<br>lealth Care District |
| 8C:  | WARRANTS, EFT, DEB   | IT CARD TRAN   | ISACTIONS, A  | PPROVAL FO  | OR CHECKS   |
| 8D:  | FINANCIAL REPORTS  | φ  |   |   | 39-52   |
| 8E:  | CHECK REGISTER   | Pages  | 53-5  | 4   |   |
| 8F:  | RENTAL INCOME  | Pase   | 53-5°<br>55   |   |   |
| APP  | ROVAL OF CONSENT C   | ALENDAR  |   |   |   |
| Moti | ion:   | Seconded   | l:  |   |   |
| Acti | on:  |  |   |   |   |

#### 9. COMMITEE REPORTS:

**9A: PRESIDENT'S COMMENTS** 

**9B: STAFF UPDATES** 

Nicole Schenk - Tech Support

Margaret Barragan - Office Manager

Penny Farris - Special Projects

9C; C. FACILITIES REPORT - DIRECTOR R. MACEDONIO

#### 10. VISION STATEMENT

| Motion: _ | Seconded: |
|-----------|-----------|
|           |           |
| Action:   |           |

#### 11. BOARD MEMBER UPDATES:

**Director R. Foley** 

Director R. Macedonio

**Director L. Patrick** 

**Director L. Peralta** 

Chair K Macedonio

#### 12. ADJOURNMENT

| Motion: | Seconded: |  |
|---------|-----------|--|
|         |           |  |
| Action: |           |  |

NEXT REGULAR MEETING: MARCH 1, 2022 8101 Bay Ave. California City, Ca (HYBRID) 5:00pm

"Pursuant to Government code section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in this agendized public meeting should be directed to the District's office at (760) 373-2804 at least 48 hours prior to said meeting."

AGENDA POSTED: 1/28/2022

# EAST KERN HEALTH CARE DISTRICT FINANCIAL STATEMENTS AND INDEPENDENT AUDITORS' REPORT

For the Fiscal Year Ended June 30, 2021 (With Comparative Amounts as of June 30, 2020)



For the Fiscal Year Ended June 30, 2021 Table of Contents

#### FINANCIAL SECTION

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# **Financial Section**



#### INDEPENDENT AUDITORS' REPORT

Board of Directors East Kern Health Care District California City, California

#### **Report on the Financial Statements**

We have audited the accompanying financial statements of the East Kern Health Care District (District), which comprise the balance sheet as of June 30, 2021, and the related statement of revenues, expenses and changes in net position and cash flows for the fiscal year then ended, and the related notes to the financial statements, which collectively comprise the District's basic financial statements.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### **Auditors' Responsibility**

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America, the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### **Opinions**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the District as of June 30, 2021, and the respective changes in financial position and cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### **Other Matters**

#### Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

#### **Prior-Year Comparative Information**

The financial statements include partial prior-year comparative information. Such information does not include sufficient detail to constitute a presentation in accordance with accounting principles generally accepted in the United States of America. Accordingly, such information should be read in conjunction with the District's financial statements for the year ended June 30, 2020, from which such partial information was derived.

#### Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued a separate report dated December 15, 2021, on our consideration of the District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the District's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control over financial reporting and compliance.

Murrieta, California December 15, 2021

Management's Discussion and Analysis (Unaudited) For the Year Ended June 30, 2021

Management's Discussion and Analysis (MD&A) offers readers of the East Kern Health Care District's financial statements a narrative overview of the District's financial activities for the year ended June 30, 2021. This MD&A presents financial highlights, an overview of the accompanying financial statements, an analysis of net position and results of operations, a current-to prior year analysis, a discussion on restrictions, commitments and limitations, and a discussion of significant activity involving capital assets and long-term debt. Please read in conjunction with the financial statements, which follow this section.

#### FINANCIAL HIGHLIGHTS

- In fiscal year 2021, the District's net position increased 0.11%, or \$2,282 from the prior year's net position of \$2,090,360 to \$2,092,642, as a result of the year's operations.
- In fiscal year 2021, total revenues increased by 1.81%, or \$5,177 from \$286,111 to \$291,288, from the prior year.
- In fiscal year 2021, total expenses decreased by 26.51% or \$104,270 from \$393,276 to \$289,006, from the prior year, primarily due to the District evaluating its capital assets lives and depreciation expense in 2020 which resulted in a \$163,896 decrease in depreciation expense in fiscal year 2021.

#### REQUIRED FINANCIAL STATEMENTS

This annual report consists of a series of financial statements. The Balance Sheet, Statement of Revenues, Expenses and Changes in Net Position and Statement of Cash Flows provide information about the activities and performance of the District using accounting methods similar to those used by private sector companies.

The Balance Sheet includes all of the District's investments in resources (assets) and the obligations to creditors (liabilities). It also provides the basis for computing a rate of return, evaluating the capital structure of the District and assessing the liquidity and financial flexibility of the District. All of the current year's revenue and expenses are accounted for in the Statement of Revenues, Expenses and Changes in Net Position. This statement measures the success of the District's operations over the past year and can be used to determine if the District has successfully recovered all of its costs through its rates and other charges. This statement can also be used to evaluate profitability and credit worthiness. The final required financial statement is the Statement of Cash Flows, which provides information about the District's cash receipts and cash payments during the reporting period. The Statement of Cash Flows reports cash receipts, cash payments and net changes in cash resulting from operations, investing, non-capital financing, and capital and related financing activities and provides answers to such questions as where did cash come from, what was cash used for, and what was the change in cash balance during the reporting period.

Management's Discussion and Analysis (Unaudited) For the Year Ended June 30, 2021

#### FINANCIAL ANALYSIS OF THE DISTRICT

One of the most important questions asked about the District's finances is, "Is the District better off or worse off as a result of this year's activities?" The Balance Sheet and the Statement of Revenues, Expenses and Changes in Net Position report information about the District in a way that helps answer this question.

These statements include all assets and liabilities using the accrual basis of accounting, which is similar to the accounting method used by most private sector companies. All of the current year's revenues and expenses are taken into account regardless of when the cash is received or paid.

These two statements report the District's net position and changes in them. You can think of the District's net position – the difference between assets, deferred outflows of resources, liabilities and deferred inflows of resources – as one way to measure the District's financial health, or financial position. Over time, increases or decreases in the District's net position are one indicator of whether its financial health is improving or deteriorating. However, one will need to consider other non-financial factors such as changes in economic conditions, population growth, zoning and new or changed government legislation.

#### **Condensed Balance Sheets**

|                                    | June 30, 2021 | June 30, 2020 | Change     |
|------------------------------------|---------------|---------------|------------|
| Assets:                            |               |               |            |
| Current assets                     | \$ 1,040,858  | \$ 996,930    | \$ 43,928  |
| Restricted assets                  | 40,916        | 40,648        | 268        |
| Capital assets, net                | 1,023,062     | 1,074,522     | (51,460)   |
| Total assets                       | \$ 2,104,836  | \$ 2,112,100  | \$ (7,264) |
| Liabilities:                       |               |               |            |
| Currentliabilities                 | \$ 12,194     | \$ 21,740     | \$ (9,546) |
| Total liabilities                  | 12,194        | 21,740        | (9,546)    |
| Net position:                      |               |               |            |
| Investment in capital assets       | 1,023,062     | 1,074,522     | (51,460)   |
| Restricted                         | 40,916        | 40,648        | 268        |
| Unrestricted                       | 1,028,664     | 975,190       | 53,474     |
| Total net position                 | 2,092,642     | 2,090,360     | 2,282      |
| Total liabilities and net position | \$ 2,104,836  | \$ 2,112,100  | \$ (7,264) |

As noted earlier, net position may serve over time as a useful indicator of a government's financial position. In the case of the District, assets of the District exceeded liabilities by \$2,092,642 as of June 30,2021.

Management's Discussion and Analysis (Unaudited) For the Year Ended June 30, 2021

#### FINANCIAL ANALYSIS OF THE DISTRICT (continued)

#### **Condensed Balance Sheets (continued)**

By far the largest portion of the District's net position (49% as of June 30, 2021) reflects the District's investment in capital assets (net of accumulated depreciation) less any related debt used to acquire those assets that is still outstanding. The District uses these capital assets to provide services to its customers; consequently, these assets are not available for future spending.

At the end of year 2021, the District showed a positive balance in its unrestricted net position of \$1,028,664 which may be utilized in future years.

#### Condensed Statements of Revenues, Expenses, and Changes in Net Position

|                                    | Jun           | e 30, 2021 | Jur | e 30, 2020 | <br>Change    |
|------------------------------------|---------------|------------|-----|------------|---------------|
| Operating revenues                 | \$            | 74,390     | \$  | 47,988     | \$<br>26,402  |
| Operating expenses                 | s <del></del> | 289,006    |     | 393,276    | (104,270)     |
| Operating loss                     |               | (214,616)  |     | (345,288)  | (77,868)      |
| Non-operating revenues             |               | 216,898    | -   | 238,123    | <br>(21,225)  |
| Change in net position             |               | 2,282      |     | (107,165)  | 109,447       |
| Net position - beginning of period |               | 2,090,360  | 2   | 2,197,525  | <br>(107,165) |
| Net position - end of period       | \$            | 2,092,642  | \$  | 2,090,360  | \$<br>2,282   |

The statement of revenues, expenses and changes in net position shows how the District's net position changed during the fiscal years. In the case of the District, the District's net position increased 0.11%, or \$2,282 from the prior year's net position of \$2,090,360 to \$2,092,642, as a result of the year's operations.

Management's Discussion and Analysis (Unaudited) For the Year Ended June 30, 2021

#### FINANCIAL ANALYSIS OF THE DISTRICT (continued)

#### **Total Revenues**

|                               | June          | 30, 2021 | June | 30, 2020 |    | ncrease<br>ecrease) |
|-------------------------------|---------------|----------|------|----------|----|---------------------|
| Operating revenues:           |               |          |      |          |    |                     |
| Office rental                 | \$            | 70,688   | \$   | 47,026   | \$ | 23,662              |
| Other revenue                 | ****          | 3,702    | 1    | 962      | -  | 2,740               |
| Total program revenues        | 8             | 74,390   |      | 47,988   | -  | 26,402              |
| Non-operating revenues:       |               |          |      |          |    |                     |
| Property taxes                |               | 215,976  |      | 217,287  |    | (1,311)             |
| Investment earnings           |               | 692      |      | 13,438   |    | (12,746)            |
| Cancer fund donations, net    |               | 230      | (    | 7,398    |    | (7,168)             |
| <b>Total general revenues</b> | 3 <del></del> | 216,898  | 1    | 238,123  |    | (21,225)            |
| Total revenues                | \$            | 291,288  | \$   | 286,111  | \$ | 5,177               |

In fiscal year 2021, total revenues increased by 1.81%, or \$5,177 from \$286,111 to \$291,288, from the prior year.

#### **Total Expenses**

|                        | Jun         | e 30, 2021 | Jun  | e 30, 2020 |      | ncrease<br>Decrease) |
|------------------------|-------------|------------|------|------------|------|----------------------|
| Operating expenses:    |             |            |      |            |      |                      |
| Salaries and wages     | \$          | 30,248     | \$   | -          |      | 30,248               |
| Facilities             |             | 107,098    |      | 90,671     |      | 16,427               |
| Materials and services |             | 100,200    |      | 87,249     |      | 12,951               |
| Depreciation           | <del></del> | 51,460     | -    | 215,356    |      | (163,896)            |
| <b>Total expenses</b>  | _\$_        | 289,006    | _\$_ | 393,276    | _\$_ | (104,270)            |

In fiscal year 2021, total expenses decreased by 26.51% or \$104,270 from \$393,276 to \$289,006, from the prior year, primarily due to the District evaluating its capital assets lives and depreciation expense in fiscal year 2020 which resulted in a \$163,896 increase in depreciation expense in fiscal year 2021.

Management's Discussion and Analysis (Unaudited) For the Year Ended June 30, 2021

#### FINANCIAL ANALYSIS OF THE DISTRICT (continued)

#### **Capital Assets**

|                           |     | Balance<br>ne 30, 2021 | Balance<br>June 30, 2020 |           |  |
|---------------------------|-----|------------------------|--------------------------|-----------|--|
| Capital assets:           |     |                        |                          |           |  |
| Non-depreciable assets    | \$  | 178,205                | \$                       | 178,205   |  |
| Depreciable assets        |     | 1,578,491              |                          | 1,578,491 |  |
| Accumulated depreciation  |     | (733,634)              |                          | (682,174) |  |
| Total capital assets, net | \$_ | 1,023,062              | \$                       | 1,074,522 |  |

At the end of year 2021, the District's investment in capital assets amounted to \$1,023,062 (net of accumulated depreciation), respectively. See Note 4 for further information.

#### NOTES TO THE BASIC FINANCIAL STATEMENTS

The notes provide additional information that is essential to a full understanding of the data provided in the basic financial statements.

#### **FACTORS AFFECTING CURRENT FINANCIAL POSITION**

Management is unaware of any item that would affect the District's current financial position.

#### CONTACTING THE DISTRICT'S FINANCIAL MANAGEMENT

This financial report is designed to provide the District's funding sources, customers, stakeholders and other interested parties with an overview of the District's financial operations and financial condition. Should the reader have questions regarding the information included in this report or wish to request additional financial information, please contact the District's Manager at 8101 Bay Avenue, California City, CA 93505 – (760) 373-2804.

Balance Sheet

June 30, 2021 (With Comparative Amounts as of June 30, 2020)

| <u>ASSETS</u>                                    | 2021         | 2020         |
|--|--------------|--------------|
| Current assets:                                  |              |              |
| Cash and cash equivalents (Note 2)               | \$ 1,037,786 | \$ 994,823   |
| Restricted – cash and cash equivalents (Note 3)  | 40,916       | 40,648       |
| Accrued interest receivable                      | 572          | 2,107        |
| Prepaid items                                    | 2,500        |              |
| Total current assets                             | 1,081,774    | 1,037,578    |
| Non-current assets:                              |              |              |
| Capital assets - not being depreciated (Note 4)  | 178,205      | 178,205      |
| Capital assets – being depreciated, net (Note 4) | 844,857      | 896,317      |
| Total non-current assets                         | 1,023,062    | 1,074,522    |
| Total assets                                     | \$ 2,104,836 | \$ 2,112,100 |
| LIABILITIES AND NET POSITION                     |              |              |
| Current liabilities:                             |              |              |
| Accounts payable and accrued expenses            | \$ 5,194     | \$ 4,240     |
| Unearned revenue and deposits                    | 7,000        | 17,500       |
| Total liabilities                                | 12,194       | 21,740       |
| Net position:                                    |              |              |
| Investment in capital assets                     | 1,023,062    | 1,074,522    |
| Restricted (Note 3)                              | 40,916       | 40,648       |
| Unrestricted                                     | 1,028,664    | 975,190      |
| Total net position                               | 2,092,642    | 2,090,360    |
| Total liabilities and net position               | \$ 2,104,836 | \$ 2,112,100 |

Statement of Revenues, Expenses and Changes in Net Position For the Fiscal Year Ended June 30, 2021 (With Comparative Amounts as of June 30, 2020)

|                                     | 2021         | 2020         |
|-------------------------------------|--------------|--------------|
| Operating revenues:                 |              |              |
| Office rental                       | \$ 70,688    | \$ 47,026    |
| Other revenue                       | 3,702        | 962          |
| Total operating revenues            | 74,390       | 47,988       |
| Operating expenses:                 |              |              |
| Salaries and wages                  | 30,248       | <u></u>      |
| Facilities                          | 107,098      | 90,671       |
| Materials and services              | 100,200      | 87,249       |
| Depreciation                        | 51,460       | 215,356      |
| <b>Total operating expenses</b>     | 289,006      | 393,276      |
| Operating loss                      | (214,616)    | (345,288)    |
| Non-operating revenues:             |              |              |
| Property taxes                      | 215,976      | 217,287      |
| Investment earnings                 | 692          | 13,438       |
| Cancer fund donations, net (Note 5) | 230_         | 7,398        |
| <b>Total non-operating revenues</b> | 216,898      | 238,123      |
| Change in net position              | 2,282        | (107,165)    |
| Net position:                       |              |              |
| Beginning of year, as restated      | 2,090,360    | 2,197,525    |
| End of year                         | \$ 2,092,642 | \$ 2,090,360 |

Statement of Cash Flows

For the Fiscal Year Ended June 30, 2021 (With Comparative Amounts as of June 30, 2020)

|   | 2021         | 2020             |
|---|--------------|------------------|
| Cash flows from operating activities:                             |              |                  |
| Cash received from customers                                      | \$ 64,120    | \$ 72,886        |
| Cash paid to employees for salaries and wages                     | (24,713)     | (470 (00)        |
| Cash payments for operating expenses                              | (214,379)    | (173,680)        |
| Net cash used in operating activities                             | (174,972)    | (100,794)        |
| Cash flows from non-capital related financing activities:         |              |                  |
| Property taxes  | 215,976      | 217,287          |
| Net cash provided by non-capital related financing activities     | 215,976      | 217,287          |
| Cash flows from capital related financing activities:             |              |                  |
| Acquisition and construction of capital assets                    | -            | (38,200)         |
| Net cash used in capital related financing activities             |              | (38,200)         |
| Cash flows from investing activities:                             |              |                  |
| Investment earnings   | 2,227        | 14,110           |
| Net cash provided by investing activities                         | 2,227        | 14,110           |
| Net increase in cash and cash equivalents                         | 43,231       | 92,403           |
| Cash and cash equivalents:  |              |                  |
| Beginning of year   | 1,035,471    | 943,068          |
| End of year   | \$ 1,078,702 | \$ 1,035,471     |
|   |              |                  |
|   | 2021         | 2020             |
| Reconciliation of cash and cash equivalents to the balance sheet: |              | 444 MODEL OF SHA |
| Cash and cash equivalents   | \$ 1,037,786 | \$ 994,823       |
| Restricted – cash and cash equivalents                            | 40,916       | 40,648           |
| Total cash and cash equivalents on the balance sheet:             | \$ 1,078,702 | \$ 1,035,471     |

Statement of Cash Flows (continued)

For the Fiscal Year Ended June 30, 2021 (With Comparative Amounts as of June 30, 2020)

|  |      | 2021      | 2020            |
|--|------|-----------|-----------------|
| Reconciliation of operating loss to net cash used in operating activities: |      |           |                 |
| Operating loss   | \$   | (214,616) | \$<br>(345,288) |
| Adjustments to reconcile operating loss to net cash used in operating      |      |           |                 |
| activities:  |      |           |                 |
| Depreciation   |      | 51,460    | 215,356         |
| Cancer fund donations, net   |      | 230       | 7,398           |
| Increase (decrease) in assets:   |      |           |                 |
| Prepaid items  |      | (2,500)   | =:              |
| Increase (decrease) in liabilities:  |      |           |                 |
| Accounts payable and accrued expenses                                      |      | 954       | 4,240           |
| Unearned revenue and deposits  |      | (10,500)  | 17,500          |
| Net cash used in operating activities                                      | _\$_ | (174,972) | \$<br>(100,794) |

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Notes to Financial Statements June 30, 2021

#### NOTE 1 - DESCRIPTION OF ORGANIZATION AND SIGNIFICANT ACCOUNTING POLICIES

#### A. Description of Organization

The East Kern Health Care District (District) is located in California City, California. The District leases office space to local health care providers to facilitate the organization and delivery of comprehensive health care services to the people of East Kern County. The East Kern Health Care District is a special district organized under the California Health and Safety Code. The District operates under an elected Board of Directors-Administrator form of government.

The criteria used in determining the scope of the financial reporting entity is based on the provisions of Governmental Accounting Standards Board Statement No. 61, The Financial Reporting Entity (GASB Statement No. 61). The District is the primary governmental unit based on the foundation of a separately elected governing board that is elected by the citizens in a general popular election. Component units are legally separate organizations for which the elected officials of the primary government are financially accountable. The District is financially accountable if it appoints a voting majority of the organization's governing body and: 1) It is able to impose its will on that organization, or 2) There is a potential for the organization to provide specific financial benefits to, or impose specific financial burdens on, the primary government.

#### B. Basis of Presentation, Basis of Accounting

The District reports its activities as an enterprise fund, which is used to account for operations that are financed and operated in a manner similar to a private business enterprise, where the intent of the District is that the costs (including depreciation) of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges.

The financial statements are reported using the economic resources measurement focus and the accrual basis of accounting. Revenues are recorded when earned and expenses are recorded at the time liabilities are incurred, regardless of when the related cash flows take place. Nonexchange transactions, in which the District gives (or receives) value without directly receiving (or giving) equal value in exchange, include property taxes, grants, entitlements, and donations. Revenue from grants, entitlements, and donations is recognized in the year in which all eligibility requirements have been satisfied.

Operating revenues are those revenues that are generated from the primary operations of the District. The District reports a measure of operations by presenting the change in net position from operations as operating income in the statement of revenues, expenses, and changes in net position. Operating activities are defined by the District as all activities other than financing and investing activities (interest expense and investment income), grants and subsidies, and other infrequently occurring transactions of a non-operating nature. Operating expenses are those expenses that are essential to the primary operations of the District. All other expenses are reported as non-operating expenses.



Notes to Financial Statements June 30, 2021

#### NOTE 1 - SIGNIFICANT ACCOUNTING POLICIES (continued)

#### C. Assets, Liabilities, and Net Position

#### 1. Cash and Cash Equivalents

For purposes of the statement of cash flows, the District considers all highly liquid investments with a maturity of three months or less, when purchased, to be cash equivalents. Cash deposits are reported at carrying amount, which reasonably estimates fair value.

#### 2. Investments

Investments are reported at fair value except for short-term investments, which are reported at cost, which approximates fair value. Cash deposits are reported at carrying amount, which reasonably estimates fair value. Investments in governmental investment pools are reported at fair value based on the fair value per share of the pool's underlying portfolio.

In accordance with fair value measurements, the District categorizes its assets and liabilities measured at fair value into a three-level hierarchy based on the priority of the inputs to the valuation technique used to determine fair value. The fair value hierarchy gives the highest priority to quoted prices in active markets for identical assets or liabilities (Level 1) and the lowest priority to unobservable inputs (Level 3). If the inputs used in the determination of the fair value measurement fall within different levels of the hierarchy, the categorization is based on the lowest level input that is significant to the fair value measurement.

Financial assets and liabilities recorded on the balance sheet are categorized based on the inputs to the valuation techniques as follows:

Level 1 – Inputs that reflect unadjusted quoted prices in active markets for identical investments, such as stocks, corporate and government bonds. The District has the ability to access the holding and quoted prices as of the measurement date.

*Level 2* – Inputs, other than quoted prices, that are observable for the asset or liability either directly or indirectly, including inputs from markets that are not considered to be active.

*Level 3* – Inputs that are unobservable. Unobservable inputs reflect the District's own assumptions about the factors market participants would use in pricing an investment, and is based on the best information available in the circumstances.

#### 3. Capital Assets

Capital assets are stated at cost or at their estimated fair value at date of donation. It is the District's policy to capitalize assets costing over \$5,000. The provision for depreciation is computed using the straight-line method over the estimated service lives of the capital assets.

Estimated service lives for the District's classes of assets are as follows:

| <br>Asset Class            | Useful Lives |
|----------------------------|--------------|
| Buildings and improvements | 5-50 years   |
| Equipment                  | 5-20 years   |



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Notes to Financial Statements June 30, 2021

#### NOTE 1 - DESCRIPTION OF ORGANIZATION AND SIGNIFICANT ACCOUNTING POLICIES (continued)

#### C. Assets, Liabilities, and Net Position (continued)

#### 4. Net Position

Net position is classified into three components: net investment in capital assets, restricted and unrestricted. These classifications are defined as follows:

- Investment in capital assets This component of net position consists of capital assets net of accumulated depreciation.
- Restricted This component of net position consists of constraints placed on net position use
  through external constraints imposed by creditors (such as through debt covenants), grantors,
  contributors, or laws or regulations of other governments or constraints imposed by law through
  constitutional provisions or enabling legislation.
- **Unrestricted** This component of net position consists of net position that does not meet the definition of "investment in capital assets or restricted."

#### D. Use of Estimates

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenditures during the reported period. Actual results could differ from those estimates.

#### E. Property Taxes

Property taxes attach as an enforceable lien on property as of January 1, each year. Secured property taxes are levied on July 1 and are payable in two installments, on December 10 and April 10. The County Assessor's Office assesses all real and personal property within the County each year.

Property tax in California is levied in accordance with Article 13A of the State Constitution at one (1%) of countywide assessed valuations. The County Auditor-Controller's Office remits an undisclosed portion of the one (1%) current and delinquent property tax collections to the District throughout the year.

#### F. Reclassifications

Certain amounts presented in the balance sheet and the statement of revenues, expenses and changes in net position in the comparative prior period financial statements have been reclassified to conform to the presentation of the current period financial statements. These reclassifications had no effect on the previously reported change in net position.

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Notes to Financial Statements June 30, 2021

#### NOTE 2 - CASH AND CASH EQUIVALENTS

Cash and cash equivalents at June 30, 2021 on the balance sheet:

| Description                            | June 30, 2021 |
|--|---------------|
| Cash and cash equivalents              | \$ 1,037,786  |
| Restricted – cash and cash equivalents | 40,916        |
| Total cash and cash equivalents        | \$ 1,078,702  |

Cash and cash equivalents at June 30, 2021 on the balance sheet consisted of the following:

| Description                                 | June 30, 2021 |
|---|---------------|
| Cash on hand                                | \$ 900        |
| Demand deposits with financial institutions | 405,475       |
| Local Agency Investment Fund (LAIF)         | 672,327       |
| Total cash and cash equivalents             | \$ 1,078,702  |

#### **Demand Deposits**

At June 30, 2021, the carrying amount of the District's demand deposits were \$405,475 and the financial institutions balance totaled \$431,653. The net difference represents outstanding checks, deposits-in-transit and/or other reconciling items.

#### **Custodial Credit Risk - Deposits**

Custodial credit risk is the risk that in the event of a bank failure, the District's deposits may not be returned to it. The District does not have a policy for custodial credit risk for deposits. Cash balances held in banks are insured up to \$250,000 by the Federal Depository Insurance Corporation (FDIC) and are collateralized by the respective financial institutions. In addition, the California Government Code requires that a financial institution secure deposits made by State or local governmental units by pledging securities in an undivided collateral pool held by a depository regulated under State law (unless so waived by the governmental unit). The market value of the pledged securities in the collateral pool must equal at least 110 percent of the total amount deposited by the public agencies. California law also allows financial institutions to secure public deposits by pledging first trust deed mortgage notes having a value of 150 percent of the secured public deposits and letters of credit issued by the Federal Home Loan Bank of San Francisco having a value of 105 percent of the secured deposits.

#### Local Agency Investment Fund (LAIF)

The California State Treasurer, through the Pooled Money Investment Account (PMIA), invests taxpayers' money to manage the State's cash flow and strengthen the financial security of local governmental entities. PMIA policy sets as primary investment objectives safety, liquidity and yield. Through the PMIA, the Investment Division manages the Local Agency Investment Fund (LAIF). The LAIF allows cities, counties and special districts to place money in a major portfolio and, at no additional costs to taxpayers, use the expertise of Investment Division staff. Participating agencies can withdraw their funds from the LAIF at any time as LAIF is highly liquid and carries a dollar-in dollar-out amortized cost methodology.

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Notes to Financial Statements June 30, 2021

#### NOTE 2 - CASH AND INVESTMENTS (continued)

#### Local Agency Investment Fund (LAIF) (continued)

The District is a voluntary participant in LAIF. The fair value of the District's investment in this pool is reported at an amount based upon the District's pro-rata share of the fair value provided by LAIF for the entire LAIF portfolio (in relation to the amortized cost of the of that portfolio). The balance available for withdrawal is based on the accounting records maintained by LAIF. LAIF is not categorized under the fair value hierarchy established by GAAP as it is held at an amortized cost basis and it is Not Rated under the current credit risk ratings format. For financial reporting purposes, the District considers LAIF a cash equivalent due to its highly liquid nature and dollar-in dollar-out amortized cost methodology. As of June 30, 2021, the District held \$672,327 in LAIF.

#### NOTE 3 - RESTRICTED ASSETS AND RESTRICTED NET POSITION

Restricted assets as of June 30, 2021, were categorized as follows:

| Description                   | June | 30, 2021 |
|-------------------------------|------|----------|
| Cancer funds                  | \$   | 40,916   |
| Total restricted net position | _\$  | 40,916   |

#### **NOTE 4 - CAPITAL ASSETS AND DEPRECIATION**

Capital asset activity for the year ended June 30, 2021, was as follows:

| Description                           | Balance<br>July 1, 2020 | Additions/<br>Transfers | Deletions/<br>Transfers | Balance<br>June 30, 2021 |
|---------------------------------------|-------------------------|-------------------------|-------------------------|--------------------------|
| Non-depreciable capital assets:       |                         |                         |                         |                          |
| Land                                  | \$ 178,205              |                         | \$ -                    | \$ 178,205               |
| Total non-depreciable capital assets  | 178,205                 | -                       |                         | 178,205                  |
| Depreciable capital assets:           |                         |                         |                         |                          |
| Buildings and improvements            | 1,578,491               | -2                      |                         | 1,578,491                |
| Total depreciable capital assets      | 1,578,491               |                         | -                       | 1,578,491                |
| Accumulated depreciation:             |                         |                         |                         |                          |
| Buildings and improvements            | (682,174)               | (51,460)                |                         | (733,634)                |
| Total accumulated depreciation        | (682,174)               | (51,460)                | -                       | (733,634)                |
| Total depreciable capital assets, net | 896,317                 | (51,460)                | -                       | 844,857                  |
| Total capital assets, net             | \$ 1,074,522            | \$ (51,460)             | \$ -                    | \$ 1,023,062             |

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Notes to Financial Statements June 30, 2021

#### NOTE 5 - Cancer Funds

Cancer funds activity for the year ended June 30, 2021, was as follows:

| Description                | P  | Net<br>Position |  |
|----------------------------|--|-----------------|--|
| Restricted – June 30, 2020 | \$   | 40,648          |  |
| Donations                  |  | 3,530           |  |
| Disbursements              |  | (3,300)         |  |
| Cancer Fund Donations, net |  | 230             |  |
| Interest Income            | ( <del>District on the control of the co</del> | 38              |  |
| Restricted – June 30, 2021 | \$   | 40,916          |  |

#### **NOTE 6 - RISK MANAGEMENT**

The District is exposed to various risks of loss related to torts; theft of, damage to, and destruction of assets; errors and omissions; injuries to employees; and natural disasters. The District has engaged insurance products to guard against the various risks of loss noted above.

Settled claims have not exceeded any of the coverage amounts in any of the last three fiscal years and there were no reductions in the District's insurance coverage during the years ending June 30, 2021, 2020, and 2019. Liabilities are recorded when it is probable that a loss has been incurred and the amount of the loss can be reasonably estimated net of the respective insurance coverage. Liabilities include an amount for claims that have been incurred but not reported (IBNR). There were no IBNR claims payable as of June 30, 2021, 2020, and 2019.

#### NOTE 7 - COMMITMENTS AND CONTINGENCIES

#### **Grant Awards**

Grant funds received by the District are subject to audit by the grantor agencies. Such audit could lead to requests for reimbursements to the grantor agencies for expenditures disallowed under terms of the grant. Management of the District believes that such disallowances, if any, would not be significant.

#### Litigation

In the ordinary course of operations, the District is subject to claims and litigation from outside parties. After consultation with legal counsel, the District believes the ultimate outcome of such matters, if any, will not materially affect its financial condition

#### **NOTE 8 - SUBSEQUENT EVENTS**

The District has evaluated subsequent events through December 15, 2021, the date which the financial statements were available to be issued.

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# Other Independent Auditors' Reports





# INDEPENDENT AUDITORS' REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

Board of Directors East Kern Health Care District California City, California

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the governmental activities and the General Fund of East Kern Health Care District (District) as of and for the fiscal year ended June 30, 2021, and the related notes to the financial statements, which collectively comprise the District's basic financial statements, and have issued our report thereon dated December 15, 2021.

#### **Internal Control Over Financial Reporting**

In planning and performing our audit of the financial statements, we considered the District's internal control over financial reporting (internal control) as a basis for designing audit procedures to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, we do not express an opinion on the effectiveness of the District's internal control.

A *deficiency in internal control* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct misstatements on a timely basis. A *material weakness* is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the District's financial statements will not be prevented, or detected and corrected on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

#### **Compliance and Other Matters**

As part of obtaining reasonable assurance about whether the District's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

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6-22

#### **Purpose of this Report**

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the District's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Murrieta, California December 15, 2021



6-23



# **MINUTES - REGULAR MEETING**

# EAST KERN HEALTH CARE DISTRICT BOARD OF DIRECTORS 8101 Bay Ave. CALIFORNIA CITY

Our mission is to expend financial resources to help residents of the District satisfy their healthcare needs.

**Meeting Date:** 

Scheduled Meeting Time:

5:00pm

Meeting type:

Regular, Hybrid

January 4th, 2022

Time meeting called to order:

5:01pm

Members present:

Karen Macedonio (President) Rubi Foley (Secretary)

Richard Macedonio (Treasurer)

Lois Peralta (Director)

Absent: LaMiya Patrick (Vice President)

arrived at approximately 5:15pm

Public:

Staff Present:

Margaret Barragan

Alexander Lemieux - Attorney Eva Hebebrand - CPA

Nicole Schenk - Tech Support

# 4. Approval of Agenda

4 - 0, 1 Absent

R Macedonio - L. Peralta

Aye: R. Foley

Aye: R. Macedonio

Aye: L. Peralta

Aye: K. Macedonio (Chair)

Absent: L. Patrick

#### 5. Public Comments For Agenda Items

None

1-A8

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#### 6. Approval of Consent Calendar

#### **CC1: APPROVAL OF MINUTES**

Comments: Minutes not approved because not available. Direction given to prepare action minutes for efficiency.

CC2: RESOLUTION NO. 2022 – 0104 A Resolution of the Board of Directors of the East Kern Health Care District proclaiming a local emergency, ratifying the Proclamation of a State of Emergency by N-25-20, Dated March 12, 2020, and N-29-20, Dated March 17, 2020, and N-35-20 authorizing Remote Teleconference Meetings of the Legislative Bodies of the East Kern Health Care District for the period of January 1, 2022 to January 31, 2022 pursuant to Brown Act Provisions.

CC3: FINANCIAL REPORTS

CC3A: WARRANTS, EFT, DEBIT CARD TRANSACTIONS, APPROVAL OF CHECKS #35803 TO #35821

**CC3B: RENTAL INCOME** 

CC3C: PROFIT AND LOSS REPORT

**CC3D: BANK BALANCES** 

CC3E: DEPOSIT DETAIL CC4: APPROVAL OF COMMUNITY COLLABORATION FUNDING APPLICATION

**FORM** 

#### APPROVAL OF CONSENT CALENDAR

4 - 0, 1 Absent

R. Foley- R. Macedonio

R. Foley

R. Macedonio

L. Peralta

K. Macedonio (Chair)

L. Patrick

#### 7. COMMITTEE REPORTS

#### **7A: PRESIDENT'S COMMENTS**

Letter of interest received from the East Kern Historical Society

#### **7B: ADMINISTRATIVE UPDATES**

 Consolidation of Mission Bank Mojave Business Banking Center into Mission Bank Lancaster Business Banking Center and closing of the Mission Bank

Mojave Business Banking Center

2. Notice of Dissolution of business between Digitech and ADT

#### 7C: R. MACEDONIO

Gave a facilities report re: landscape / cleanup to be completed at Bay Ave Building

8A-2

30

#### 8. PART TIME OFFICE MANAGER JOB INTERVIEW

Margaret Barragan interviewed by Board

#### 9. PROFESSIONAL SERVICES AGREEMENTS

#### 9A: NICOLE SCHENK, TECH SUPPORT

5 - 0

#### R. Foley - L. Peralta

Aye: R. Foley

Aye: R. Macedonio

Aye: L. Patrick

Aye: L. Peralta

Aye: K. Macedonio (Chair)

### 9B: KIM WARD, BOARD SECRETARY/CLERK, COMPLIANCE OFFICER, RECORDS

5 - 0

#### L. Peralta - R. Macedonio

Aye: R. Foley

Aye: R. Macedonio

Aye: L. Patrick

Aye: L. Peralta

Aye: K. Macedonio (Chair)

#### 10. CLOSED SESSION

# **CONFERENCE WITH LABOR NEGOTIATORS (GOVERNMENT CODE SECTION 54957.6)**

Agency designated representative: Alex Lemieux

Unrepresented Employee: Margaret Barragan

#### 11. CONTINUING BUSINESS

#### DISCUSSION OF EKHCD MISSION STATEMENT AND VISION

Discussion had, no action taken.

#### 12. BOARD MEMBER UPDATES

Director R. Foley - None

Director R. Macedonio - None

Director L. Patrick - None

Director L. Peralta - None

Chair K. Macedonio - None

8A-3

### 13. ADJOURNMENT

5 - 0

R. Macedonio - L. Peralta

R. Foley

R. Macedonio

L. Patrick

L. Peralta

K. Macedonio (Chair)

Meeting adjourned at 7:15pm

| Minutes adopted on:    | <br> |     |
|------------------------|------|-----|
|                        |      |     |
| Secretary's Signature: |      | i i |
|                        |      |     |
| President's Signature: |      |     |

8A-4



# **MINUTES - SPECIAL MEETING**

# EAST KERN HEALTH CARE DISTRICT BOARD OF DIRECTORS 8101 Bay Ave. CALIFORNIA CITY

Our mission is to expend financial resources to help residents of the District satisfy their healthcare needs.

**Meeting Date:** 

January 18th, 2022

**Scheduled Meeting Time:** 

5:00pm

Meeting type:

Hybrid

Time meeting called to order:

5:01pm

Members present:

Karen Macedonio (President) Rubi Foley (Secretary)

Richard Macedonio (Treasurer)

Lois Peralta (Director)

Absent: LaMiya Patrick (Vice President) arrived at 5:14pm, after committee reports

Public:

Staff Present:

None

Nathan Chen - Attorney Margaret Barragan - Office Manager

Nicole Schenk - Tech Support

#### 4. Approval of Agenda

#### 4 - 0, 1 Absent

#### L. Peralta - R Macedonio

Ave: R. Foley

Aye: R. Macedonio

Aye: L. Peralta

Aye: K. Macedonio (Chair)

Absent: L. Patrick

#### 5. Public Comments For Agenda Items

None

#### 6. Approval of Consent Calendar

6A: APPROVAL OF MINUTES FOR REGULAR MEETING 1/04/22.

PENDING: APPROVAL MINUTES FOR SPECIAL MEETING 11/16/21, SPECIAL MEETING 11/29/21,

**REGULAR MEETING 12/07/21** 

6B: WARRANTS, EFT, DEBIT CARD TRANSACTIONS, APPROVAL FOR CHECKS

#### APPROVAL OF CONSENT CALENDAR

4 - 0, 1 Absent

R. Foley - L. Peralta

Aye: R. Foley

Ave: R. Macedonio

Aye: L. Peralta

Aye: K. Macedonio (Chair)

Absent: L. Patrick

#### 7. COMMITTEE REPORTS

#### 7A: PRESIDENT'S COMMENTS

President gave comments regarding organizational software Asana to help increase teamwork, commented on how it relates to the Brown Act.

#### **7B: ADMINISTRATIVE UPDATES**

CPA-In process of developing financial reform forms.

#### 7C: R. MACEDONIO GAVE A FACILITIES REPORT

R. Macedonio gave facilities report re: landscape / cleanup at Bay Ave. Building.

8A-6

### 8. SALARY PARAMETERS FOR PART TIME STAFF

Discussion had, direction given to bring back topic at 30 day review.

#### 9.VISION STATEMENT AND MISSION STATEMENT

Discussion had on draft Vision Statement. Direction given to bring back topic.

#### 10. WEBSITE REVIEW

Discussion had, direction for Board to review printed web pages for discussion at 2/1/22 meeting.

#### 11. BOARD MEMBER UPDATES

Director R. Foley - None

Director R. Macedonio - None

Director L. Patrick - None

Director L. Peralta - Spoke with the Senior Center, they are going to start sending invoices.

Chair K. Macedonio - Congratulated Lois on 61 year anniversary

#### 13. ADJOURNMENT

5-0

R. Macedonio - L. Patrick

Aye: R. Foley

Aye: R. Macedonio

Aye: L. Patrick

Aye: L. Peralta

Aye: K. Macedonio (Chair)

Meeting adjourned at 5:44pm

| Minutes adopted on:    | <br> |  |
|------------------------|------|--|
| Secretary's Signature: | <br> |  |
|                        |      |  |
| President's Signature: |      |  |



#### **RESOLUTION NO. 2022 - 0104**

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE EAST KERN HEALTH CARE DISTRICT PROCLAIMING A LOCAL EMERGENCY, RATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY BY N-25-20, DATED MARCH 12, 2020, AND N-29-20, DATED MARCH 17, 2020, AND N-35-20 AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE LEGISLATIVE BODIES OF THE EAST KERN HEALTH CARE DISTRICT FOR THE PERIOD OF FEBRUARY 1, 2022 TO FEBRUARY 28, 2022 PURSUANT TO BROWN ACT PROVISIONS.

WHEREAS, the EAST KERN HEALTH CARE DISTRICT is committed to preserving and nurturing public access and participation in meetings of the Board of Directors; and

WHEREAS, all meetings of EAST KERN HEALTH CARE DISTRICT's legislative bodies are open and public, as required by the Ralph M. Brown Act, (CA Gov. Code 54950-54963), so that any member of the public may attend, participate, and watch the District's legislative bodies conduct their business; and

WHEREAS, the Brown Act, Government Code Section 54953(e), makes provisions for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code Section 53953(b)(3), subject to the existence of certain conditions; and

WHEREAS, a required condition is that a state of emergency is declared by the Governor pursuant to Government Code Section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within the state caused by conditions as described in Government Code Section 8558; and

WHEREAS, a proclamation is made when there is an actual incident, threat of disaster, or extreme peril to the safety of persons and property within the jurisdictions that are within the District's boundaries, caused by natural, technological, or human-caused disasters; and

WHEREAS, it is further required that state or local officials have imposed or recommended measures to promote social distancing, or, the legislative body meeting in person would present eminent risk to the health and safety of attendees; and

WHEREAS, such conditions now exist in the District, specifically, proclaiming the existence of COVID-19, increases in Kern County and the State of California; and

WHEREAS, meeting in person would present eminent risk to health and safety of attendees; and

WHEREAS, the Board of Directors does hereby find that as COVID-19 cases are on the rise in Kern County has caused, and will continue to cause, conditions of peril to the safety of persons within the District that are likely to be beyond the control of services, personnel, equipment,

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and facilities of the District, and desires to proclaim a local emergency and ratify the proclamation of state of emergency by the Governor of the State of California and

WHEREAS, as a consequence of the local emergency, the Board of Directors does hereby find that the legislative bodies of EAST KERN HEALTH CARE DISTRICT shall conduct their meetings without compliance without compliance with paragraph (3) of subdivision (b) of Government Code Section 54953, as authorized by subdivision (e) of Section 54953, and that such legislative body shall comply with the requirements to provide the public with access to the meeting as prescribed in paragraph (2) of subdivision (e) of Section 54953; and

WHEREAS, the District continues to social distance via Zoom meetings, and other means of social distancing, nevertheless allowing unlimited Zoom access to meetings to the public.

SO NOW, THEREFORE, THE BOARD OF DIRECTORS OF EAST KERN HEALTH CARE DISTRICT DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. <u>Recitals</u>. The Recitals set forth are true and correct and are incorporated into the Resolution by this reference.

Section 2. <u>Proclamation of Local Emergency</u>. The Board hereby proclaims that a local emergency now exists throughout the District and meeting in person would expose individuals to possible exposure of COVID-19 transmissions.

Section 3. <u>Ratification of Governor's Proclamation of a State of Emergency.</u> The Board hereby ratifies the Governor of the State of California's Proclamation of State of Emergency, effective as of its issuance date of November 1, 2021

Section 4. Remote Teleconference Meetings. The Board President, Karen Macedonio and legislative bodies of EAST KERN HEALTH CARE DISTRICT are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including conducting open and public meetings with the Government Code Section 54953 (e) and other applicable provisions of the Brown Act.

Section 5. Effective Date of Resolution. This Resolution shall take effect immediately upon its adoption and shall be effective until the earlier of FEBRUARY 28, 2022, or such time the Board of Directors adopts a subsequent resolution in accordance with Government Code Section 54953 (e)(3) to extend the time during which the legislative bodies of EAST KERN HEALTH CARE DISTRICT may continue to teleconference without compliance with paragraph (3) of subdivision (b) of Section 54953.

PASSED AND ADOPTED by the Board of Directors of EAST KERN HEALTH CARE DISTRICT, this 1<sup>st</sup> day of FEBRUARY, 2022, by the following vote:

AYES:

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| NOS:<br>ABSENT:<br>ABSTAIN:  |  |
|--|--|
| I HEREBY CERTIFY that the foregoing Resolution and adopted by said BOARD OF DIRECTORS or | on is the Resolution of said District as duly passed this $1^{\rm st}$ Day of FEBRUARY 2022. |
| WITNESS my hand and seal of said Board of Di   | rectors on this 1 <sup>st</sup> Day of FEBRUARY 2022.  |
| Karen L. Macedonio, President  | Rubi Foley, Board Secretary  |

8B-3

# FEBRUARY 1, 2022 VENDOR PAYMENT LIST

| VENDOR                                      | MEMO LINE  | AMOUNT                 |
|---|--|------------------------|
| City of California City - Water             | 9300 N Loop, 103347.01,<br>1/13/2022<br>8101 Bay Ave, 101730.03<br>1/13/2022               | 633.36<br>87.28        |
| California Special Districts<br>Association | #58129, 10/13/2021<br>Clerk Conference – preview<br>day. Capturing Better<br>Meeting Notes | 225.00                 |
| Digitech                                    | #13894, 1/1/2022   | 42.99                  |
| Olivarez Madruga Lemieux<br>O'Neill         | #17754<br>Through 12/31/21   | 889.00                 |
| Southern California Gas Co                  | 117-812-8969-6, 1/18/2022<br>8100 Aspen Mall   | 88.36                  |
| Waste Management                            | 9300 N Loop, 3 bins,<br>12/31/2021   | 515.91                 |
|   |  | CHECK TOTAL \$2,481.90 |
| AUTOMATIC DEBITS                            |  |                        |
| Norton Total Protection                     | NOR11332SLZ, 1/24/2022   | 232.49                 |
| T-Mobile                                    | 1/29/2022  | 43.83                  |
| Zoom  | 129523125, 1/25/2022   | 14.99                  |
|   |  | DEBIT TOTAL \$291.31   |
|   |  |                        |
|   |  |                        |
|   |  |                        |
|   |  |                        |

39

8C-1



VISA

Make Checks Payable to: City of California City

Service Address: 9300 N Loop

TOTAL DUE

\$633.36

Acct #: 103347.01

\$10.00 PENALTY IF NOT PAID BY 02/10/2022



EAST KERN HEALTH CARE DISTRICT PO BOX 2546 CALIFORNIA CITY, CA 93504-0546

120

CITY OF CALIFORNIA CITY 21000 HACIENDA BLVD CALIFORNIA CITY, CA 93505

Bills are due and payable upon receipt. Account will be considered delinquent and charged a penalty of \$10.00 if not paid by 5:00 pm on the 10th of the month. Account is subject to termination if not paid within 10 days from delinquent date. Unpaid balances may be sent to collections.

|                     | Dillian    | Period:  | From  | 12/14/2021 | To    | 01/13/2022   |            |           |
|---------------------|------------|----------|-------|------------|-------|--------------|------------|-----------|
|                     | Dilling    | reriou:  | FIUII | 12/14/2021 | 10    |              |            | mam:      |
| DDELTIQUE DATANCE   |            |          |       |            |       | PAYMENTS     | CHARGES    | TOTALS    |
| PREVIOUS BALANCE    | 01/06/2022 | Paymen   | t     |            |       | -604.08      |            | \$604.08  |
|                     | 01/00/2022 | 1 ayıncı | · ·   |            |       | -004.00      |            | -\$604.08 |
|                     |            |          |       |            |       |              |            | φουοι     |
| CURRENT WATER CH    | ARGES      |          |       |            |       |              |            |           |
| Meter ID: 15906752  |            |          |       |            |       |              |            |           |
|                     | DATE       | REA      | DING  |            |       |              |            |           |
| <b>Prev Reading</b> |            |          | 727   |            |       |              |            |           |
| Curr Reading        |            |          | 824   |            |       |              |            |           |
|                     | USAGE      |          | 97    |            |       |              |            |           |
| Flat Rate           | 40         |          |       |            |       |              | 270.00     |           |
| Level 2             | 10         | C.       | f. x  | 2          |       |              | 20.00      |           |
| Level 3             | 30         | c.       | f. x  | 1          |       |              | 30.00      |           |
| Level 4             | 17         | c.       | f. x  | 2          |       |              | 34.00      |           |
|                     |            |          |       |            |       |              |            | \$354.00  |
| SEWER               |            |          |       |            |       |              | 279.36     | \$279.30  |
|                     |            |          |       |            |       | -            | TOTAL DUE  | \$633.36  |
|                     |            |          |       | -          | 10.00 | PENALTY IF N | OT PAID BY | 02/10/202 |

Total \$720.64





VISA CONTRACTOR

Make Checks Payable to: City of California City

Service Address: 8101 Bay

TOTAL DUE

\$87.28

Acct #: 101730.03

S10.00 PENALTY IF NOT PAID BY 02/10/2022



120 1 AV 0.423

հյլլներ-իվիլի-բգանիկինիգիվիլինու-իկին-իկին-իկ EAST KERN HEALTH CARE DISTRICT/LE BLANC PO BOX 2546 CALIFORNIA CITY, CA 93504-0546

CITY OF CALIFORNIA CITY 21000 HACIENDA BLVD CALIFORNIA CITY, CA 93505

Bills are due and payable upon receipt. Account will be considered delinquent and charged a penalty of \$10.00 if not paid by 5:00 pm on the 10th of the month. Account is subject to termination if not paid within 10 days from delinquent date. Unpaid balances may be sent to collections.

|                                       | Billing    | Period: From | 12/14/2021 | To 01/13/2022 |                |            |
|---------------------------------------|------------|--------------|------------|---------------|----------------|------------|
|                                       |            |              |            | PAYMEN        | rs charges     | TOTALS     |
| PREVIOUS BALANCE                      | 01/06/2022 | Doymont      |            | -87.          | 28             | \$87.28    |
|                                       | 01/00/2022 | Payment      |            | -07.          | 20             | -\$87.28   |
| CURRENT WATER CH<br>Meter ID: 7074692 | ARGES      |              |            |               |                |            |
| 1110001 107 707 707                   | DATE       | READING      |            |               |                |            |
| <b>Prev Reading</b>                   | 12/01/2021 | 7822         |            |               |                |            |
| Curr Reading                          |            | 7828         | -          |               |                |            |
| Elet Dete                             | USAGE      | 6            |            |               | 70.00          |            |
| Flat Rate                             | 6          |              |            |               | 70.00          |            |
|                                       |            |              |            |               |                | \$70.00    |
| SEWER                                 |            |              |            |               | 17.28          | \$17.28    |
|                                       |            |              |            |               | TOTAL DUE      | \$87.28    |
|                                       |            |              | S          | 10.00 PENALTY | IF NOT PAID BY | 02/10/2022 |



California Special Districts Association 1112 I Street, Suite 200 Sacramento, CA 95814 (877) 924-CSDA (916) 442-7889

Invoice No. 58129

# INVOICE

Sold To: East Kern Health Care District

PO Box 2546

California City, CA 93504

Ship To:

Latisha Airhart

Office Manager

East Kern Health Care District

PO Box 2546

California City, CA 93504-0546

|            | The state of the s |  |               | UNITED STATES |              |            |                |  |
|------------|--|--|---------------|---------------|--------------|------------|----------------|--|
| Account No | э.   | Purchase Order No.   | Or            | der Date      | Order Number | Terms      | Invoice Date   |  |
| 4929       |  |  | 10/           | /13/2021      | 96481        | Net 30     | 10/13/2021     |  |
| Qty        | Description  | on   |               |               |              | Unit Price | Extended Price |  |
| 1          | 10/25/20<br>Garden<br>21SCON<br>Register   | ard Secretary / Clerk Co<br>121 - 10/27/2021<br>Grove, CA, United State:<br>IF/REG<br>as an Attendee<br>IF/REGATTENDEE |               |               | #1           | 575.0      | 00 575.0       |  |
| 1          | Register<br>21SCON   | Attendee<br>IF/REGFIRST<br>as a First-time Attendee  |               |               |              |            |                |  |
| 1          | 21SCON   | IF/REGWS1<br>g Better Meeting Notes  |               |               |              | 225.0      | 225.0          |  |
|            | _  | t <b>Details:</b><br>Card Number: W_VISA *   | **********521 | 4             |              | 575.00     |                |  |
| Line Ite   | m Total  | Other  | Tax           | Subtotal      | Amount Re    | eceived An | nount Due      |  |
| 800.00     |  |  | 800.00        | 575.          | 00           | 225.00     |                |  |

# **Digitech**

42263 50th Street West # 422 Quartz Hill, CA 93536 Phone:661-722-3344 License # ACO-7248

# Invoice

| Date     | Invoice # |
|----------|-----------|
| 1/1/2022 | 13894     |

Bill To East Kern Health Care Districk P.O. BOX 2546 California City, CA 93504

Ship To East Kern Health Care Districk 8101 Bay Avenue California City, CA 93505

|                     |  |                          |   | Account #   | 7800-7969   |  |
|---------------------|--|--------------------------|---|-------------|-------------|--|
|                     |  |                          |   | Account #   | 7,000 7,005 |  |
| Quantity            | Description                                    |                          |   | Price Each  | Amount      |  |
| 1                   | Monthly Monitoring F<br>January 1 - 31, 2022   | ees<br>2                 |   | 42.99       | 42.99       |  |
|                     |  |                          |   |             |             |  |
|                     | 9  |                          |   |             |             |  |
|                     |  |                          | v |             |             |  |
|                     |  |                          |   |             |             |  |
|                     |  |                          |   |             |             |  |
|                     |  |                          |   |             |             |  |
|                     |  | *                        |   |             |             |  |
|                     |  |                          |   |             |             |  |
|                     |  |                          |   |             | -           |  |
| lease ma<br>hank yo | ake check payable to I<br>u for your business. | DigiTech.                |   | Total       | \$42.9      |  |
|                     | E-mail   | accessdigitech@gmail.com |   | Payments    | \$0.0       |  |
|                     |  |                          |   | Balance Due | \$42.9      |  |



Olivarez Madruga Lemieux O'Neill, LLP. 2659 Townsgate Road, Suite 226 Westlake Village, CA 91361

Tel: (805) 495-4770

Fax: 805.495.2787

www.omlolaw.com

East Kern Healthcare District P.O. Box 2546 California City, CA 93504 Page: 1 December 31, 2021 Client/Matter No. 80.999 Statement No: 17754

EH: Retainer

#### For Professional Services Thru 12/31/2021

#### FEE TRANSACTIONS

|            |    |  | Hours |
|------------|----|--|-------|
| 12/01/2021 | AL | Review Employee Handbook and Employment<br>Contract regarding Sick Leave, email correspondence<br>with Karen Macedonio regarding same.   | 0.30  |
| 12/02/2021 | AL | Email correspondence with Pres. Macednio regarding inquiries. Legal research regarding same.   | 0.80  |
| 12/03/2021 | AL | Email correspondence with Pres. Macedonio regarding inquiries.   | 0.60  |
| 12/06/2021 | AL | Email correspondence and legal research regarding Pres. Macedonio inquiry.   | 0.30  |
| 12/06/2021 | AL | Review agenda and supporting documents for Regular Meeting.  | 0.30  |
| 12/07/2021 | AL | Telephone conference with Karen Macedonio regarding meeting coverage, Telephone conference with Nathan Chen regarding same.  | 0.30  |
| 12/07/2021 | AL | Attend Regular Meeting.  | 1.60  |
| 12/07/2021 | NC | Attend rest of Board meeting [AL coverage]   | 0.30  |
| 12/08/2021 | AL | Email correspondence with Karen Macedonio regarding inquiries.   | 0.20  |
| 12/09/2021 | AL | Telephone conference with Karen Macedonio regarding staff issues, offer to Penny Ferris; Telephone call to Penny Ferris regarding offer of project based part-time employment. | 0.50  |
| 12/13/2021 | AL | Telephone conference with Penny Farris regarding District position offer. Email correpondence with Karen Macedonio regarding same. Draft Penny Farris employment contract.     | 0.70  |
| 12/17/2021 | AL | Email correspondence with Karen Macedonio, review proposed independent contractor Agreement.   | 0.30  |
| 12/20/2021 | AL | Review Special Board Meeting agenda and packet.  | 0.20  |
| 12/21/2021 | AL | Prepare for and attend Special Meeting   | 1.50  |
| 12/27/2021 | AL | Telephone conference with Karen Macedonio regarding District issues.   | 0.90  |
| 8C-6       |    | Total Fee Charges:   | 8.80  |

889.00

Page: 2

December 31, 2021

80.999

EH: Retainer

Statement No:17754

| m.      | 1      | ~       |
|---------|--------|---------|
| ime     | keener | Summary |
| T TITLE | recher | Summing |

| <u>Timekeeper</u> | <u>Title</u> | <u>Hours</u> | <u>Total</u> |
|-------------------|--------------|--------------|--------------|
| Nathan Chen       | Associates   | 0.30         | \$34.28      |
| Alex Lemieux      | Associates   | 8.50         | \$854.72     |

**Total Current Charges** 

889.00

Previous Balance

\$967.00

Balance Due

\$1,856.00

Aging of Past Due Amounts

| 0-30 Days | 31-60 Days | 61-90 Days | 91-120 Days | Over 120 Days | Total Past Due |
|-----------|------------|------------|-------------|---------------|----------------|
| \$0.00    | \$899.00   | \$17.00    | \$17.00     | \$34.00       | \$967.00       |

1-800-427-6029 Español

Page 1 of 3

Feb 7, 2022

\$88.36



ACCOUNT NUMBER 117 812 8969 6 SERVICE FOR EAST KERN HEALTH CARE DISTRICT 8100 ASPEN MALL CALIF CITY CA 93505-2670

socalgas.com

DATE DUE

AMOUNT DUE

H

#### OPENING BILL

We would like to welcome you as a SoCalGas customer. Whenever you need assistance with your energy needs, please don't hesitate to call anytime, 24 hours a day.

#### **Account Summary**

| Opening Balance  |    | .00     |
|------------------|----|---------|
| Payment Received |    | 00      |
| Current Charges  | 10 | + 88.36 |
| Total Amount Due |    | \$88.36 |

.7% Late Payment Charge Due if Paid After FEB 09, 2022

#### Current Charges

Rate: GN-10 - Non-Residential

Meter Number: 11235785 (Next scheduled read date Feb 14 2022)

Cycle: 9

Current Billing BTU Previous Total Billing Period Days Meter Number Reading Difference x Factor Reading x Factor Therms 01/11/22 - 01/13/22 2 11235785 1525 1505 20 0.935 1.025 19

Gas Transportation (Details below)

19 Therms

2 Days x \$.49315

Save Paper &

Postage

PAY ONLINE

socalgas.com

Tier 1

Tier 2 2

Rate/Therm \$1.06047

Gas Commodity

17

Therms used

Charge

**GAS CHARGES** 

Customer Charge

\$.60635

\$18.03

+ \$1.21

19 Therms x \$.83569 15.88 Total Gas Charges \$36.11

(Continued on next page)

SoCalGas' gas commodity cost per therm for your

Jan. . . . . . . . . \$.83569

billing period:

PLEASE KEEP THIS PORTION FOR YOUR RECORDS. (FAVOR DE GUARDAR ESTA PARTE PARA SUS REGISTROS.)

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT, (FAVOR DE DEVOLVER ESTA PARTE CON SU PAGO.)

SocalGas A Sempra Energy utility

ACCOUNT NUMBER 117 812 8969 6

Amount(\$)

99

19.24

SERVICE ADDRESS 8100 ASPEN MALL CALIF CITY CA 93505-2670

405.439.11006.6845106 2 AV 0.426 oz 1.012 EAST KERN HEALTH CARE DISTRICT PO BOX 2546

CALIF CITY CA 93504-0546

Feb 7, 2022 DATE DUE AMOUNT DUE \$88.36

Please enter amount enclosed.



Write account number on check and make payable to SoCalGas.

SoCalGas PO BOX C MONTEREY PARK CA 91756-5111



RC-8



State Regulatory Fee

Public Purpose Surcharge

OTHER CHARGES & CREDITS

Timed Appointment 01/12/2022 #0685980672

Service Establishment Charge

TAXES & FEES ON GAS CHARGES

ACCOUNT NUMBER 117 812 8969 6

19 Therms x \$.00577

19 Therms x \$.11262

DATE DUE

AMOUNT DUE

Total Taxes and Fees on Gas Charges \$2.25

Total Other Charges & Credits \$50.00

**Total Current Charges \$88.36** 

Feb 7, 2022

\$88.36

DATE MAILED Jan 18, 2022

1-800-427-2000 English 1-800-427-6029 Español

socalgas.com

Amount(\$)

Amount(\$)

25.00

25.00

11

2.14



For the following, call

Monday - Friday, 8 a.m. - 5 p.m.:

粤語電話 Cantonese

한국어 전화 Korean 國語電話 Mandarin 1-800-427-0471 1-800-427-1429

1-800-427-1420

Page 2 of 3

NÓI TIẾNG VIỆT Vietnamese

1-800-427-0478

Self Service Options available 24

hours a day, 7 days a week . . . . . . . 1-800-772-5050 For information regarding payment arrangements, office locations, account balance, billing recap, duplicate bill, Residential Past Due Bill Forgiveness through the Arrearage Management Plan, and CARE applications for income qualified customers.

To locate underground cables & gas pipes, please call DigAlert, Monday-Friday, 6 a.m. - 7 p.m. . . . 8-1-1

#### Payment Options \$

Online: It's fast, easy and free. Just register or sign into My Account at https://myaccount.socalgas.com

Home banking: If you pay bills online through your bank, check with them, to see if you can receive your bill online.

Direct Debit: Have your payment automatically deducted from your account. For more information, call 1-800-427-2200 or visit socalgas.com

Pay by Phone: Call 1-800-427-2700 to enroll or, if already enrolled, call to authorize a payment from your checking account.

By Mall: Mail your check or money order, along with the payment stub at the bottom of your bill, in the enclosed envelope to SoCalGas, PO Box C, Monterey Park, CA 91756

Debit/Credit Card or Electronic Check: You can use Discover, Mastercard, Visa Credit/Debit cards, and Electronic Checks thru BillMatrix. A convenience fee is charged. Contact BillMatrix at 1-800-232-6629 or visit socalgas.com.

In Person: Pay in person at one of our conveniently located payment locations. To find the nearest location and hours of operation, call 1-800-427-2200 or visit socalgas.com

#### SoCalGas Payment Locations

Authorized Payment Agencies - Call the Self Service Options number 1-800-772-5050 for the addresses of payment agencies in your area.

Company Offices - Business Hours: Monday - Friday 9am - 5pm

Alhambra, 333 E. Main St. Suite J Anaheim, 716 S. State College Blvd. Banning, 60 E. Ramsey St. #A Commerce, 5708 E. Whittier Blvd. Compton, 700 N. Long Beach Blvd. Corona, 341 S. Lincoln Ave. #A Covina, 932 N. Citrus Ave. Delano, 1227 Jefferson St. Dinuba, 239 E. Tulare St. El Centro, 1111 W. Main St. El Monte, 11912 Valley Blvd., Suite B Fontana, 9781 Sierra Ave. #C Glendale, 919 S. Central Ave. #8 Hanford, 420 N. 11th Ave. #105 Hemet, 280 E. Stetson Ave.

Hollywood, 1811 Hillhurst Ave Huntington Park, 5916 Pacific Blvd. Indio, 45123 Towne Ave. Inglewood, 3530 W. Century Blvd. Ste. 102 Lancaster, 2065 W. Avenue K Lompoc, 128 S. "H" St. Los Angeles, 3739 Crenshaw Blvd. #C Los Angeles, 4619 S. Central Ave. Los Angeles, 2522 N. Daly St. Ontario, 962 N. Mountain Ave. Oxnard, 1640 E. Gonzales Rd. Pasadena, 1214 E. Green St. #102 Pomona, 196 E. 3rd St. Porterville, 59 W. Thurman Ave. Riverside, 7000 Indiana Ave. #105

San Bernardino, 1136 N. Mount Vernon Ave. #305 San Fernando, 444 S. Brand Blvd. Suite 101 San Luis Obispo, 2240 Emily St. Suite 140 San Pedro, 1851 N. Gaffey St. Suite A Santa Ana, 738 S. Harbor Blvd. Santa Barbara, 134 E. Victoria St. Santa Fe Springs, 11516 Telegraph Rd. Santa Maria, 550 E. Betteravia Rd. Suite B South Gate, 3530 Tweedy Blvd. Van Nuys, 6550 Van Nuys Blvd Visalia, 1305 E. Noble Ave. Watts, 1665 E. 103rd St. Wilmington, 929 N. Avalon Blvd

**Drop Box Location** Burbank, Public Service Department, 164 W. Magnolia Blvd.

SoCalGas: Delivering affordable, clean and increasingly renewable energy to more than 21 million Californians.



# INVOICE

#### Customer ID:

Customer Name: Service Period: Invoice Date: Invoice Number:

11-36667-23001

EAST KERN HEALTH CARE DISTRICT 12/01/21-12/31/21 01/01/2022 3875128-4808-7

#### How To Contact Us

### Visit wm.com

To setup your online profile, sign up for paperless statements, manage your account, view holiday schedules, pay your invoice or schedule a pickup





Customer Service: (800) 266-7551

#### Your Payment Is Due

## **Due Upon Receipt**

If full payment of the invoiced amount is not received within your contractual terms, you may be charged a monthly late charge of 2.5% of the unpaid amount, with a minimum monthly charge of \$5, or such late charge allowed under applicable law, regulation or contract.

Your Total Due

\$515.91

# **Previous Balance**

515.91

**Payments** (515.91)

**Adjustments** 0.00

Current Invoice Charges 515.91

**Total Account Balance Due** 515.91

**Details for Service Location:** 

East Kern Health Care District, 9300 N Loop Blvd, California City CA 93505-2269

Customer ID:

+

11-36667-23001

| Description                                 | Date     | Ticket | Quantity | Amount |  |
|---|----------|--------|----------|--------|--|
| Lock  | 12/01/21 |        | 3.00     | 0.00   |  |
| 3 Yard Dumpster Service - Recycle Materials | 12/01/21 |        | 2.00     | 0.00   |  |
| 3 - 3 Yard Dumpster 1 Time Per Week         | 12/01/21 |        | 3.00     | 488.25 |  |
| AB1826 EDUCATION PROGRAM FEE                |          |        |          | 27.66  |  |
| Total Current Charges                       |          |        |          |        |  |



WASTE MANAGEMENT USA WASTE OF CALIFORNIA, INC. KERN COUNTY OPERATIONS PO BOX 43530 PHOENIX, AZ 85080 (800) 266-7551 (661) 274-4289 FAX

| se detach and send | the lower portion with | n payment | (no cash or staples) - | •             |
|--------------------|------------------------|-----------|------------------------|---------------|
|                    | Invoice Date           |           | Invoice Number         | ACCURATION OF |

01/01/2022 **Payment Terms** Due Upon Receipt

3875128-4808-7 Total Due

\$515.91

11-36667-23001 Amount

Customer ID (Include with your payment)



#### 4808000113666723001038751280000005159100000051591 1

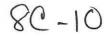
0167708 01 AB 0.458 \*\*AUTO T6 0 7358 93504-054646 -C04-P67885-I1

EAST KERN HEALTH CARE DISTRICT PO BOX 2546 CALIFORNIA CITY CA 93504-0546



WM CORPORATE SERVICES, INC.

Remit To: AS PAYMENT AGENT PO BOX 541065 LOS ANGELES, CA 90054-1065









#### SUBSCRIPTION ID #NOR11332SLZ

1 message

Beyza Emmerik <beyzaemmerikfh6@gmail.com>

To: nortoncc2021@outlook.com

Bcc: eastkernhealthcaredistrict@gmail.com

Sun, Jan 23, 2022 at 10:40 PM

Hi Customer,

Your Yearly product membership for NORTON TOTAL PROTECTION has been renewed and updated successfully.

The amount charged will be reflected within the next 24 to 48 hrs. on your profile of account.

#### PRODUCT INFORMATION

**INVOICE ID** 

NOR11332SLZ

ITEM TITLE

NORTON TOTAL PROTECTION

**ISSUE DATE** 

2022-01-24

**END DATE** 

1 year from Issue Date

**GRAND TOTAL** 

\$232.49 USD

PAYMENT METHOD

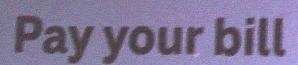
**Auto Debit** 

If you wish to unsubscribe and ask for a REFUND then please feel free to call our Billing Dept. as soon as possible!

You can Reach us on : +1 - (877) - (512) - 1324

Sincerely,

Billing Dept.



\$43.83 due on Feb 8

Last Payment \$43.84 on Jan 6

HUNG BOOK NOW

Total Balance

\$43.83

Other

Payment method

Bank \*\*\*\* 3904 Edit >

Deta

January 29, 2022 Edit >

If you make a one-time payment now, AutoPay will process any remaining balance on Feb 06, 2022.

8C-12

# Invoice

Invoice Date: Jan 25, 2022

Invoice #: INV129523125

Payment Terms: Due Upon Receipt

Due Date: Jan 25, 2022

Account Number: 114276325

Currency: USD

Account Information: East Kern Health Care District

Sold To Address:

8101 Bay Avenue,

California City, California 93505

**United States** 661220-6100

eastkernhealthcaredistrict@gmail.com

Bill To Address:

8101 Bay Avenue,

California City, California 93505

**United States** 661220-6100

eastkernhealthcaredistrict@gmail.com

Federal Employer ID Number: 61-1648780

Purchase Order Number:

Tax Exempt Certificate ID:

Zoom W-9

## **Charge Details**

| CHARGE DESCRIPTION                   | SUBSCRIPTION PERIOD       | SUBTOTAL         | TAXES, FEES & OTHER CHARGES | TOTAL   |
|--------------------------------------|---------------------------|------------------|-----------------------------|---------|
| Charge Name: Standard Pro<br>Monthly |                           |                  |                             |         |
| Quantity: 1<br>Unit Price: \$14.99   | Jan 25, 2022-Feb 24, 2022 | \$14.99          | \$0.00                      | \$14.99 |
|                                      |                           | Subt             | otal                        | \$14.99 |
|                                      |                           | Total (Including | Tax)                        | \$14.99 |
|                                      |                           | Invoice Bala     | nnce                        | \$0.00  |

# **Taxes, Fees & Other Charge Details**

CHARGE NAME

TAX, FEE OR SURCHARGE NAME

JURISDICTION

CHARGE AMOUNT

TAX, FEE OR OTHER **CHARGE AMOUNT** 

Total Tax

\$0.00

#### **Transactions**

|                     |                       |                     | Invoice Total   | \$14.99           |
|---------------------|-----------------------|---------------------|-----------------|-------------------|
| TRANSACTION<br>DATE | TRANSACTION<br>NUMBER | TRANSACTION<br>TYPE | DESCRIPTION     | APPLIED<br>AMOUNT |
| Jan 25, 2022        | P-145462480           | Payment             |                 | (\$14.99)         |
|                     |                       |                     | Invoice Balance | \$0.00            |

Need help understanding your invoice?

CLICK HERE

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8C-14

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## EAST KERN HEALTH CARE DISTRICT

Check Detail January 19, 2022

| DATE         | TRANSACTION TYPE   | NUM   | NAME   | MEMO/DESCRIPTION   | CLR | AMOUNT             |
|--------------|--|-------|--|--|-----|--------------------|
| 1135 Mission | Bank Checking  |       |  |  |     | 711100111          |
| 01/19/2022   | Bill Payment (Check)   | 35822 | Streamline   |  |     | -600.00            |
|              |  |       |  |  |     | -600.00            |
| 01/10/2022   | Dill Day on and (Oh and)   | 05000 | F  |  |     |                    |
| 01/19/2022   | Bill Payment (Check)   | 35823 | Frontier   |  |     | -130.58            |
|              |  |       |  |  |     | -130.58            |
| 01/19/2022   | Bill Payment (Check)   | 35824 | SCE  | 8000222683, 8001112753, 8001112989, 8001658860, 8001959862 |     | -876.56            |
|              |  |       |  | 2                    |     | -876.56            |
| 04.40.0000   |  |       |  |  |     |                    |
| 01/19/2022   | Bill Payment (Check)   | 35825 | Mobile Modular   |  |     | -638.98            |
|              |  |       |  | a a  |     | -638.98            |
| 01/19/2022   | Bill Payment (Check)   | 35826 | Sharper Landscaping Services, Inc  |  |     | 040.00             |
|              | And the second s |       | , and a second property of the second propert |  |     | -340.00<br>-340.00 |
|              |  |       |  |  |     | 0.10.00            |
| 01/19/2022   | Bill Payment (Check)   | 35827 | T Winn Maintenance   |  |     | -240.00            |
|              |  |       |  |  |     | -240.00            |
| 01/19/2022   | Bill Payment (Check)   | 35828 | Thugs to Bugs Pest Control Co. Inc.  |  |     | 005.00             |
|              | * 20 2   |       | and the english of the control of th |  |     | -265.00<br>-265.00 |
|              |  |       |  |  |     | -200.00            |
| 01/19/2022   | Bill Payment (Check)   | 35829 | Nigro & Nigro  |  |     | -4,500.00          |
|              |  |       |  |  |     | -4,500.00          |
| 01/19/2022   | Bill Payment (Check)   | 35830 | Nicole Schenk  |  |     |                    |
|              | and dynamic (or only   | 00000 | THOOIS GETIEFIN  |  |     | -650.00<br>-650.00 |
|              |  |       |  | 01 1 1 1 1   |     | -00.00             |
|              |  |       | 01/19/22   | Checkdate Total ?  | CR  | 41.12              |

Checks signed //a/22 by:

Ann Macgano

Haven L. A Macedonio



# January 18, 2022 VENDOR PAYMENT LIST

| VENDOR              | MEMO LINE  | AMOUNT                                       |
|---------------------|--|--|
| Frontier            | 12/28/2021 102413-5  | 130.58                                       |
| Mobile Modular      | 2229862 January  | 638.98                                       |
| Nigro and Nigro     | 15540 11/25/2021 Final 2021                                      | 4500.00                                      |
| Nicole Shenk        | 001 December   | 650.00                                       |
| Sharper Landscaping | 6030 January   | 340.00                                       |
| SCE                 | 9300 N Loop<br>8100 Aspen Mall<br>8100 Aspen Mall, B             | 353.96<br>320.16<br>202.44                   |
| Streamline          | 0007 – 2022 Annual   | 600.00                                       |
| Thugs to Bugs       | 1/7/2022 0313<br>1/7/2022 0314<br>1/7/2022 0315<br>1/7/2022 1020 | 45.00<br>75.00 (with bait)<br>60.00<br>85.00 |
| T Winn Maintenance  | 1/6/2022 #0331161  | 240.00                                       |
|                     | -  | \$8241.12                                    |
|                     |  |  |
|                     | Approved by<br>Director Patr<br>at time of vo                    | 1. 3-0 Note<br>ors 1/18/22<br>ick Absent     |
|                     |  |  |
|                     |  |  |

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#### EAST KERN HEALTH CARE DISTRICT

Sales by Customer Detail February 1, 2022

| DATE                | TRANSACTION TYPE            | NUM       | PRODUCT/SERVICE | MEMO/DESCRIPTION   | QTY  | SALES PRICE | AMOUNT     | BALANCE  |
|---------------------|-----------------------------|-----------|-----------------|--------------------|------|-------------|------------|----------|
| Adventist Health    |                             |           | <del></del>     |                    |      |             |            |          |
| 02/01/2022          | Invoice                     | 2016-1081 | Rent due        | February 2022 Rent | 1.00 | 998.00      | 998.00     | 998.00   |
| Total for Advents   | st Health                   |           |                 |                    |      |             | \$998.00   |          |
| Adventist Health-   | - Modular Unit              |           |                 |                    |      |             |            |          |
| 02/01/2022          | Invoice                     | 2016-1080 | Rent due        | February 2022 Rent | 1.00 | 738.97      | 738.97     | 738.97   |
| Total for Adventis  | st Health- Mcdular Unit     |           |                 |                    |      |             | \$738.97   |          |
| Bartz Altadonna     | Community Health Center     |           |                 |                    |      |             |            |          |
| 02/01/2022          | Invoice                     | 2016-1085 | Rent due        | February 2022 Rent | 1.00 | 1,250.00    | 1,250.00   | 1,250.00 |
| Total for Bartz Al  | tadonna Community Health Ce | nter      |                 |                    |      |             | \$1,250.00 |          |
| T.J. Sri, M.D.      |                             |           |                 |                    |      |             |            |          |
| 02/01/2022          | Invoice                     | 2016-1083 | Rent due        | February 2022 Rent | 1.00 | 1,600.00    | 1,600.00   | 1,600.00 |
| Total for T.J. Sri, | M.D.                        |           |                 |                    |      |             | \$1,600.00 |          |
| T.Rifenberg         |                             |           |                 |                    |      |             |            |          |
| 02/01/2022          | Invoice                     | 2016-1082 | Rent due        | February 2022 Rent | 1.00 | 225.00      | 225.00     | 225.00   |
| Total for T.Rifent  | perg                        |           |                 |                    |      |             | \$225.00   |          |
| Westpoint Physic    | cal Therapy                 |           |                 |                    |      |             |            |          |
| 02/01/2022          | Invoice                     | 2016-1084 | Rent due        | February 2022 Rent | 1.00 | 900.00      | 900.00     | 900.00   |
| Total for Westpol   | int Physical Therapy        |           |                 |                    |      |             | \$900.00   |          |
| TOTAL               |                             |           |                 |                    |      |             | \$5,711.97 |          |

Rifenberg rent to be adjusted to \$150 per month per signed lease document from 2013. Copy was not available in EKHCD Files.) Will adjust \$225 per month payments retroactively.

